

2009 MERCER COUNTY FAIR

www.mercercountyfair.org

Livestock Judging and Program Schedule

MONDAY, JULY 13

Harness Racing.....1:00 p.m.

TUESDAY, JULY 14

Dept J-Gardening & Dept. L-Floriculture Check In.....8:00 a.m. - 1:00 p.m.
Floral Hall Check In.....8:00 a.m. - 4:00 p.m.
Carnival Rides.....5:00 p.m.
Little Miss, Junior Miss and Miss Mercer County Fair Queen Pageant.....6:30 p.m.

WEDNESDAY, JULY 15

Junior Sheep Show.....9:00 a.m.
Carnival Rides.....12:00 p.m.
Kids' Day (\$15/person wristband).....12:00 p.m. - 4:30 p.m.
4x4 Truck Tug of War.....6:30 p.m.

THURSDAY, JULY 16

Democrat Day
Senior Citizen's Day-All Seniors get in the gate for \$2.00
Open Sheep Show8:30 a.m.
Junior Beef Show.....9:00 a.m.
Election of Directors at Front Gate.....11 a.m. to 1 p.m.
Mercer County Senior Center Traveling Bingo at Shelter (all ages welcome).....1st game 12:30 p.m. - 1:30 p.m.
2nd game 2:00 p.m. - 3:00 p.m.
Open and Junior Barrow/Market Gilt weigh in.....3:00 - 7:00 p.m.
Carnival Rides.....5:00 p.m.
Mercer County Community Band at Shelter.....5:30 p.m.
New Windsor Drill Team.....6:30 p.m.
Draft Horse Pull.....7:00 p.m.
Wether Show.....7:00 p.m.

FRIDAY, JULY 17

Republican Day
Open Barrow and Market Gilt Show.....8:30 a.m.
Open Beef Breeding Show.....9:00 a.m.
Open Steer Show.....follows breeding show
Carnival Rides.....5:00 p.m.
Truck and Tractor Pull.....6:30 p.m.

SATURDAY, JULY 18

Bike Night (Anyone on a motorcycle gets in for half-price adult admission after noon)
Open Dairy Show.....9:00 a.m.
Junior Swine Show.....9:00 a.m.
Junior Dog Obedience.....9:00 a.m.
Carnival Rides.....1:00 p.m.
Reduced Price Carnival Rides (\$.75/coupon with at least 2 coupons needed per ride).....1:00 p.m - 4:00 p.m.
Mercer County Baby Contest.....1:00 p.m.
Decorated Diaper Contest.....immediately following baby contest
Baby Crawl.....1:30 p.m.
Talent Contest.....2:00 p.m.
Demolition Derby.....6:30 p.m.

Floral Hall, Pumpkin House and Merchants' Building will be open daily from 1 p.m. to 9 p.m.

Mercer County Extension Unit

2009 Mercer County Fair - 4-H Schedule

Monday, July 13

9 AM Clean-up/Set-up

Tuesday, July 14

8:30-11AM Conference Judging, Upstairs in Merchants' Building & Floral Hall
10 AM Rabbit Show, Swine Barn
1 PM Poultry Show, Swine Barn
1-3 PM Beef Weigh-In
2-3 PM Sheep Weigh-In
4 PM Sheep Show, Sheep Barn

Wednesday, July 15

8 AM Dog Obedience & Showmanship, Shelter east of the Secretary's Office
9 AM Beef Show, Show Ring
10 AM-1 PM Swine Weigh-In and Scanning
2-3 PM Beef Steer Scanning
4 PM Ag Olympics, Show Ring

Thursday, July 16

8 AM Goat Registration
9 AM Goat Show, Goat Barn
9 AM Swine Show, Swine Barn
4 PM Jr. and Sr. Master Showmanship Contest

Friday, July 17

3 PM Set up for Auction
4 PM All 4-H members assemble 4-H plaques for the auction
6 PM 4-H Member Livestock Auction, Swine Barn

Saturday, July 18

9 AM Dairy Show (before Open Show), Show Ring

Sunday, July 19

2 PM Check-Out of 4-H Projects in Floral Hall

Saturday, July 25

9 AM Horse Show, Mercer County Fair Grounds

Brief Fair History

The first Mercer County Fair was held in October 1853 in Millersburg. No fair was held in 1862 due to the civil war as well as in 1938 due to financial difficulties. The fair was moved to the current Aledo Fairgrounds in 1869.

**2009 OFFICERS – MERCER COUNTY
AGRICULTURAL SOCIETY**

PRESIDENT.....Roger Grundstrom, New Boston, IL
 VICE PRESIDENT.....James Gray, Aledo IL
 SECRETARY.....Julie Rursch, Reynolds, IL
 TREASURER.....Donald Manthe, Aledo, IL
 ASST. SECRETARY/TREASURER.....

SUPERINTENDENTS

SUPERINTENDENT OF GROUNDS.....Vernon Swearingen,Aledo, IL
 SUPERINTENDENT of CONCESSIONS
 ASSISTANT GENERAL SUPERINTENDENT OF GROUNDS,
 CONCESSIONS AND PRIVILEGES.....
 SUPERINTENDENT OF HORSE RACING.....Rita Williams, North Henderson, IL
 SUPERINTENDENT OF STOCK CAR.....Herbert Zwicker, Aledo, IL
 MERCHANTS BUILDING CHAIRMAN.....John Maloner, Aledo, IL
 PUBLIC RELATIONS & ADVERTISING.....

2009 DIRECTORS

Vernon Swearingen, Aledo.....Mercer Township-2010
 John Sheriff, Keithsburg.....Keithsburg Township-2011
 Chuck Adams, ViolaGreene Township-2010
 Jeff Attig, Aledo.....Duncan Township-2009
 Charles McCaw, Aledo.....Millersburg Township-2010
 George Pease, Aledo.....Suez Township-2011
 Brian Lloyd, Aledo.....Perryton Township-2009
 Evan Seefeld, Joy.....New Boston Township-2010
 Glen Nelson, Joy.....Eliza Township-2009
 David Shike, Alexis.....Ohio Grove Township-2011
 Monte Drake, Lynn Center.....Richland Grove Township-2009
 Rita Williams, North Henderson.....North Henderson Township-2011
 Wayne Franck, Aledo.....Preemption Township-2009
 Jim Mayhew, New Windsor.....Rivoli Township-2010
 Robert Bird Jr, Seaton.....Abington Township-2011

RACE TRACK

The Speed Department to be under the control of the Superintendent of Horse Racing who has charge of the track during racing days of the Fair. The Officers and agents of the Association waive all responsibility for injury to persons or animals taking part in races on track.

Rita Williams
 Superintendent of Horse Racing

GENERAL INFORMATION

Exhibitor Ticket.....\$11.00
 Season Ticket.....\$17.00

Free Grandstand Admission

July 13 (Monday)Free
 July 14 (Tuesday) before 4 p.m.....Free
 After 4 p.m.....\$6.00
 July 15 (Wednesday) before 3 p.m.....Free
 After 3 p.m.....\$6.00
 July 16, 17, and 18.....\$6.00
 Children Age 7-12.....\$2.00

Season tickets and Exhibitors tickets will be
 honored at the admission gate July 13-18.

Fair Office Business Phone.....582-2350 - 582-5216
 Fair offices will be open as follows:
 June 29 though 30, July 1 through 3.....1:00 p.m. - 4:00 p.m.
 July 6 through 10.....9:00 a.m. - 4:00 p.m.
 July 13 through 18.....8:00 a.m. - 8:00 p.m.
 July 19.....2:00 p.m. - 4:00 p.m.

IMPORTANT RULES FOR 2009

If funding is available from State of Illinois, premiums will be paid as listed; if not, premiums could be reduced.

Entries in classes J & L will be accepted 8:00 A.M - 1:00 P.M. Tuesday July 14, 2009. Entries in all departments except J & L must be postmarked by June 30, 2009. **NO EXCEPTIONS WILL BE MADE.** All entries must be made on an official entry blank inserted in this book or found on the Fair web site (www.mercercountyfair.org). Only one person per entry blank. **FEES FOR ALL ENTRIES, TICKETS, & STALLS OR PENS MUST ACCOMPANY ENTRY.** (This is a Department of Agriculture ruling).

All livestock to be exhibited are subject to spot checks of tags and registration papers by the department superintendent. Entries in Junior Show will follow the same rules as open including entry fee, stalls, etc. If you enter the Open Show no stall fee will be charged for the Junior Show.

From the State:

Junior Age Requirements (effective January 2006). Junior classes are eligible for premium State aid only if they are open to boys and girls who are 8 years of age or in third grade and not yet 19 years of age on or before September 1 of the year previous to the fair. All animals (i.e., individual, herd or flock classes) shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior classes.)

72-Hour Rule: Exhibits and livestock are required to be in place for exhibition on the fairgrounds for a minimum of three days, except for exhibits and livestock in 4-H club shows, junior shows, one-day shows and in Departments C, D, E, Q, R, S, T, V and Z. The county fair board may require specified exhibits and livestock to stay beyond the minimum 72-hour exhibition time.

NO PAPER BEDDING. NO ALCOHOL IN LIVESTOCK BARN.

Exhibits and premium checks for departments J - P1 may be picked up between 2:00 p.m. - 4:00 p.m. on Sunday, July 19, 2009. Exhibitors in all other departments MUST sign for and pick up checks before July 18 at 5 p.m. or bring a self-addressed, stamped envelope and sign a waiver.

For those exhibitors who need to record the movement of their livestock, the Mercer County Fairgrounds Premise Identification number is **006JSYL**

EXHIBITOR'S TICKET

Before any exhibitor (except for Jr. Dog show exhibitor) can make entries in any department, he must first purchase an Exhibitor's or Season Ticket. This ticket will allow the Purchaser to make entries in any department, and free admission of self to the grounds during the week of the Fair. Additional Exhibitors' tickets cannot be purchased after entries have been made without approval of department superintendent.
Price of this ticket.....\$11.00

CONCESSIONS PLEASE NOTE

All concessions are regulated by the superintendent of concessions. He shall have control of the concessions and privileges and collect all the rent.

The superintendents are the sole judges of what constitutes an overcharge for articles or commodities sold by Concessionaires.

MOTEL ACCOMMODATIONS

Aledo Blue Spruce Lodge, 503 SE Third Street., Ph. 582-2533
Great Escape Bed & Breakfast, 309 S. College Ave., Ph. 582-5359

Monmouth Hawthorne Inn & Suites, 1200 W. Broadway, Ph. 734-0909
Super 8 Motel, 1122 N. 6th St., Ph. 734-8558

Oquawka Sands, Ph. 867-4321

Moline Holiday Inn., Rt. 6 and Rt. 150, Ph.. 762-8811 (800-942-2552)
Exel Inn, 2501 57th Ave., Ph. 797-5580
LaQuinta Motor Inn, Rt. 150 and I280, Ph 762-9008 (800-531-5900)

CAMPGROUNDS

Keithsburg Sandy Oaks, Ph. 374-2627
New Boston Cabin, Ph. 587-2005

NOTICE
Regulations and General Arrangements

This exhibition will be open on July 13-18th.

All entries except Dept. J & L must be mailed to the Secretary, Mercer County Fair, PO Box 141, Aledo, Illinois & postmarked no later than Wednesday, June 30, 2009.

ENTRIES FOR PREMIUMS

1. All persons may compete for premiums unless otherwise specifically designated, whether residents of Mercer County or not. All exhibitors are required to purchase an Exhibitor's Ticket. This ticket will allow the purchaser to make entries in any department and free admission of self to the grounds during the week of Fair. Also, all entry fees and stall fees must be paid before exhibit will be judged.
2. All animals and articles exhibited for premiums must be entered in the superintendent's book in the proper departments and number mentioned in the Premium List. Entries having been made will not be changed by the Secretary unless an error has been made by him and entries of animals or articles in wrong classes will debar them from competition, unless corrected before the entries close.
3. No exhibitor will be allowed personally to have access to the books of the Secretary during the Fair, but may on application have such explanations as are necessary made by the Secretary.
4. Products of mechanical, artistic, or scientific skill must be entered by the manufacturers, artists, contrivers, or by their legally authorized agents. The Secretary may require proof of the above by exacting an affidavit. Products of the soil must be entered by the producer or agent. Animals by their owners or agents. Secretary may require proof of the ownership affidavit.
5. Any animal may be entered singly as one of a herd or pair in speed ring and in sweepstakes, but otherwise no animal or article can be entered more than once or draw more than one premium except in Department H.
6. Any person making an entry of an animal or article, misrepresenting the same in any way, will forfeit the premium and be excluded from competition.
7. No superintendent will be permitted to enter or exhibit in any department to which he or she is Superintendent.

PREMIUM PAYMENTS

For the benefit of all exhibitors the Fair Board has authorized that all entry fees and state appropriation monies be kept separate. The Secretary and Treasurer will pay these amounts to the exhibitors. **Required by state law that exhibitors must secure their premium money and sign receipt for the same before exhibits will be released. All premium money not called for within 30 days from the last day of the fair shall be forfeited to the Association.**

AWARDING PREMIUMS

1. The Superintendent shall annually appoint an expert judge or judges for their department and report to the Secretary.
2. Judges shall report themselves to the department Superintendent at the designated hour set by the Superintendent.
3. The Judge will examine the animals or articles entered under each number in their departments, in numerical order and mark the blanks in the award books, to which they awarded the premium. The Judge and Superintendent will then sign the report and return it to the Secretary.
4. When doubts arise, the department may require evidence that any animal or article belonging properly to the department and number in which it is entered and if they become satisfied that a wrong entry has been made, they will award no premium.
5. Exhibitors are expected to promptly obey the Superintendent in producing their stock and failing to do so and failing to have them in time and place, they will be ruled out of competition.
6. Superintendents may require exhibitors of thoroughbreds or standardbred stock to furnish affidavit that are the same as thoroughbred or standard stock.
7. The Superintendent may recommend discretionary premiums but the amount thereof shall be determined by the Executive Board.
8. No premiums shall be awarded on any articles to which a premium has previously been awarded by the Society, and the Superintendent may require an affidavit that the article has never taken a premium before.
9. Any exhibitor who shall interfere or attempt to influence the Judge while making awards shall be excluded from competition.
10. All stock drawing premiums shall be exhibited to the audience in front of the amphitheater when called for by the Superintendent.
11. All animals entered for exhibition will be subject to the inspection of a competent veterinarian and those diseased will be refused admittance to the grounds.
12. No exhibitor may collect more than 2 premiums in any one class.
13. Any exhibitor found to be abusing an exhibit will be ordered from the fairgrounds, and, shall forfeit all entry fees, passes and any premium for which they are entitled.

PROTESTS

Protests designed to affect an award must be made by an interested party and notice given to the Superintendent of the department before the examination of the protested animal, or article is concluded and a written statement verified by affidavit setting forth the reason for protesting must be filed with Secretary on the day the animal or article is exhibited. A failure to fulfill this requirement will be considered as a waiver or all such objections by party protesting.

PAYMENTS OF PREMIUMS

The Fair Association reserves the right to pay the premiums pro-rata if the net proceeds of the Fair Association are not sufficient to pay the premium in full.

EXHIBITORS PLEASE NOTE

Due to conditions of the State Aid and the pro-ratio of premium State Aid Fund by the department under the new law, the Mercer County Agricultural Society Board reserves the right to pay premiums herein listed on the basis of the published amounts.

Further: The Mercer County Agricultural Society Board reserves to itself the final and absolute right to reduce the amount of money offered in any classification in any department herein to conform to the anticipated state aid receipts.

Should it be necessary for this reduction to be made, it will be done prior to the day of the show. In paying premiums no evidence of award will be recognized except the Judges Book properly signed by the judge and superintendent and not from ribbons or cards that may be attached to exhibits. Ribbons and cards sometimes become misplaced.

Persons applying for orders shall return empty tag, showing the exhibitor's number, department list number and entry number.

The post office address of the exhibitor must be given to the clerk when entries are made. **No premiums will be paid on animals or articles removed from the grounds before the close of the Fair without the written permission of the Executive Board.** Owners of premium stock refusing to exhibit same at the time indicated in the program forfeit the premium awarded.

ALL EXHIBITORS ARE REQUIRED TO USE DESIGNATED AREAS FOR TRAILER PARKING AND LIVESTOCK TIE OUT.

USE OF LARGE ROUND BALES FOR HAY OR BEDDING IS PROHIBITED.

SUPERINTENDENTS OF DEPARTMENTS

The Fair Board has implicit confidence in its Superintendents in all departments. Should a question arise in any department, the Superintendent of the department is the sole judge as to such questions, and his or her decisions is final.

Superintendents will not leave their departments without placing a proper person in charge to watch the property.

While the Board assumes no responsibility whatever for loss or damage by theft or otherwise, the Board requests the Superintendents use their judgment in looking after exhibitor's interests to the best possible advantage.

No property is to be removed from the appointed time on the last day of the Fair unless otherwise designated by the Superintendent.

No Superintendent will be permitted to enter or exhibit in any department to which he or she is Superintendent.

SUPERINTENDENT OF CONCESSIONS

All concessions are regulated by the superintendent of concessions. He shall have control of the concessions and privileges and collect all the rent

OVERCHARGING NOT ALLOWED

All concessions must charge a reasonable price for the goods they are selling regardless of its character.

Overcharging will be a violation of the Society's Rules and Regulations and any person violating this rule will be closed up and all payments that have been made will be forfeited to the Society.

The Superintendent shall be the Judge as to what constitutes an overcharge. This rule applied to all privileges sold on the Fairgrounds.

PRIVILEGES

Any person buying a privilege, and not taking possession of the same themselves, or their agents, by Tuesday noon, of the week of the Fair, forfeits their privilege to the Society and all money heretofore paid on the same. The Superintendent shall reserve the right of cancellation at any time for reasons satisfactory to him on all contracts with concessionaires.

Each concessionaire must confine himself to the place assigned. Failure to do so will subject him to forfeiture of his privilege without reimbursement. Under no circumstances will any person, or firm be allowed to place any advertising matter upon buildings, trees or any place on the grounds, nor will it be permitted to drive nails in any building, trees, or fence belonging to the Association. No advertising matter can be distributed

except under the supervision of the Superintendent.

Positively no concessions or shows will be allowed that do not comply with the State Sanitary Regulations, or the Illinois Department of Agriculture of Springfield regulations with regard to gambling, confidence games, etc. All such will be excluded from the grounds. This Fair is in full cooperation with the Departments in Springfield in running a clean Fair and will not tolerate anything of this nature.

SUPERINTENDENTS OF GROUNDS

The Superintendent shall, with the advice and under control of the Executive Board have charge of the Fairgrounds during the week of the Fair. He shall assign to the departments their places.

1. The General Superintendent, Assistant Superintendent, Marshal, Gatekeepers, and Policemen shall be sworn-in conservators of the peace, and it shall be their duty to arrest and take before a magistrate anyone creating disorder or violating the rules of the Society or the laws of the State.
2. All possible care will be taken of stock or articles for exhibitors or otherwise brought upon the grounds but the Society will not be responsible for loss or damage.
3. In case the days of the Fair are stormy, the program for the day may be postponed or omitted and the Fair continued at the discretion of the Executive Committee.
4. No sleeping tents allowed on the grounds except under the direction of the General Superintendent.
5. Riding or driving on the track by any person or persons during exhibition, except when competing for premiums, is strictly forbidden. The Society will not be responsible for any damage to persons or property resulting from their being on the track. The general public is hereby warned that the track is dangerous territory during the exhibition hours and at all other times.
6. The officers of the Society will take all practical care of all stock and other articles after arrival and arrangements on the grounds, but will not be responsible for any losses or damage that may occur to any person, animal or article. Exhibitors must see that articles for exhibition in the Floral Hall are delivered to the Superintendents. The Society cannot in any way provide transportation or be subject to any expenses either in the delivery or return from the grounds. The Superintendent will use diligent care to secure safety of articles after arriving and arrangements in the building, but will not be responsible for any loss or damage that may occur.

REMOVAL OF OBJECTIONABLE EXHIBITS AND DISPLAYS

The management reserves the right to remove from the grounds any exhibit, animal, concession or show that may be falsely entered to be unsuitable or objectionable or to remove any sign, banner, or advertising matter of any kind which may be deemed unsuitable or objectionable to them, without assigning a reason thereof, and if necessary to return any money already paid for space or stalls, which shall exonerate them from any claim whatsoever on the part of the exhibitor or purchaser.

CLAIM FOR INJURY

No claim for injury to any person or property shall ever be asserted nor suit instituted or maintained against the Mercer County Agricultural Society, its officers or their agents, by or on behalf of any person, firm or corporation or their agents, representatives, servants, or employees having license or privilege to exhibit on the Fairgrounds or occupy any space thereon.

If any damage, loss or injury to person or property shall be proximately caused by reason of neglect or willful act of any persons, firms or corporations or their agents, representatives, servants or employees having license or privilege to exhibit on said Fairgrounds, or occupying space thereon the Mercer County Agricultural Society shall in no matter be responsible therefore and in case it is subjected to any expense or liability all persons causing same are liable, therefore shall indemnify the said Mercer County Agricultural Society of Aledo, Illinois.

Nor will any officers or employees of the Fair be permitted to negotiate assurance or to make any guarantee whatsoever regarding same. Property owners desiring insurance against fire or other protection, must make their own arrangements therefore. No officers or employees has any authority to suspend or change this rule.

**Illinois Department of Agriculture
Bureau of Animal Health and Welfare
State Fairgrounds P.O. Box 19281
Springfield, IL 62794-9281
Phone (217) 782-4944
2009 Exhibition Livestock Health Requirements
County Fairs**

GENERAL REQUIREMENTS

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits.
2. All out-of-state animals shall require an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.
3. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVIs shall be made available to Bureau of Animal Health Personnel on request. CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.
4. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.
5. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
6. CVI for out-of-state livestock shall be void thirty (30) days after issuance.
7. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.
8. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise. Any livestock infected with scabies, mange, active lesions of ringworm, sore-mouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.
9. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. New examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit. The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.
10. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited. Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.
11. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

CATTLE

Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, official metal ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

Illinois Cattle

Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

Tuberculosis

Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

Please note: Illinois calves under 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle

Permit

1. All out-of-state cattle are to be accompanied by an entry permit.
2. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.

Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:

- A. Originate directly from a certified brucellosis-free herd.
 - B. Officially vaccinated of dairy breeds under twenty (20) months of age or official vaccines of beef breeds under twenty-four (24) months of age.
 - C. Animal originated from a "Class Free" state (if entire state is so classified)
 - D. Steers and spayed heifers are not required to be tested for brucellosis.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

Tuberculosis

1. Accredited Tuberculosis Free States

A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.

2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)

- A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
- B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.
- C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

SWINE

Illinois Swine

Identification

- 1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
- 2. Ear notch identification is acceptable for barrows, crossbred gilts and breeding swine. (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for brucellosis and pseudorabies testing.)

Brucellosis

Brucellosis testing is not required for Illinois swine.

Pseudorabies

All exhibition swine are required to be tested for pseudorabies as described below.

- 1. Swine of all ages shall be negative to an official test for pseudorabies conducted within 90 days prior to exhibition; or swine shall originate immediately and directly from a qualified pseudorabies negative herd.
- 2. Barrows and females in market classes must meet the same requirements as breeding swine.

Additional Requirements

- 1. Swine consigned to terminal market classes must meet the same test requirements as exhibition swine if these classes are held in conjunction with exhibits not intended for slaughter.
- 2. When terminal classes are held on a day when no other livestock are present, these animals are exempt from all test requirements and do not need a CVI. All swine terminal classes must be identified by a site tattoo prior to movement to slaughter.
- 3. Swine from pseudorabies-quarantined herds are not allowed to exhibit regardless of whether or not the show is terminal or non-terminal.
- 4. The Illinois and DuQuoin State Fairs are not classified as terminal shows.

Out-of-State Swine

Permit

- 1. All out-of-state swine are to be accompanied by an entry permit.
- 2. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.

Identification

- 1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
- 2. Ear notch identification **is not** acceptable for crossbred animals.

Brucellosis

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:

- A. Originate immediately and directly from a brucellosis-free herd.
 - B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

Pseudorabies

All exhibition swine are required to be tested for pseudorabies as described below.

- 1. Swine shall be negative to an official test for pseudorabies conducted within the past thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
- 2. Barrows and females in market classes must meet the same requirements as breeding swine.
- 3. The Illinois and DuQuoin State Fairs are not classified as terminal shows.

According to the 2009 Illinois Exhibition Health Requirements for Illinois State Fair, DuQuoin State Fair, and county fairs, swine need to be tested for PRV. Swine of all ages shall be negative to an official test for PRV conducted within 90 days prior to exhibition; or swine shall originate immediately and directly from a qualified PRV negative herd. Barrows and females in market classes must meet the same requirements as breeding swine.

Because PRV and Brucellosis are official state/federal cooperative disease programs, all testing for these diseases is considered official testing. Therefore, the animals tested must be officially at the time of testing and accompanying documents should include this official identification. Any interstate movements subsequent to exhibition are subject to requirements for official identification. Official identification is required for all interstate movement.

Ear notching is only appropriate as official identification for swine when the ear notching has been recorded in the book of record of a purebred registry association. The use of ear notches is not acceptable as official identification for crossbred swine.

SHEEP

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs

All wethers must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.

2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Sheep

1. All out-of-state sheep are to be accompanied by an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.

2. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.

3. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

GOATS

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

Illinois Goats

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.

2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Goats

1. All out-of-state goats are to be accompanied by an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.

2. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.

3. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

HORSES, PONIES, MULES AND OTHER EQUIDAE

Illinois Equine

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12)

months. A copy of this test shall accompany the animal.

2. AGID (Coggins) or ELISA tests are accepted.

3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.

4. A CVI is not required for Illinois equine.

Out-of-State Equine

1. All out-of-state equine are to be accompanied by an entry permit. Permits are available 24 hours a day, seven days a week by calling (217) 782-4944.

2. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.

3. AGID (Coggins) or ELISA tests are accepted.

4. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.

2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.

3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.

4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.

5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.

6. A permit is also required for out-of-state poultry. A permit may be obtained by calling (217) 782-4944.

Please note: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where the entries are taken to the show and returned home the same day. However, a permit is required for out-of-state poultry.

CERVIDAE

(Deer, Elk, Reindeer, Caribou, Moose, Red Deer and other Related Species)

Identification

All animals shall be individually identified with an approved tag, microchip or tattoo. Elk are required to have two official/approved unique identifiers.

Illinois Cervidae

Chronic Wasting Disease

For cervidae changing ownership or moving within the State, the owner must obtain a permit issued by the Department prior to movement and the cervid must originate from a herd that is enrolled in the Certified Monitored Chronic Wasting Disease (CWD) Program or the Contained Monitored Chronic Wasting Disease Program. The permit shall be obtained no more than 72 hours in advance of the movement of the cervids by providing the following information:

A) Name and complete mailing address of person exhibiting the cervids;

B) Certified Monitored Chronic Wasting Disease or Contained Monitored Chronic Wasting Disease Herd number;

C) Name and complete mailing address of location where the animals will be exhibited;

D) Number of animals and unique identification of the animals.

Tuberculosis

Illinois is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Illinois cervidae.

Out-of-State Cervidae

Chronic Wasting Disease

1. All cervidae entering Illinois must be in compliance with the Illinois Wildlife Code [520 ILCS 5]. For more information, contact the Illinois Department of Natural Resources at 217/782-6384.

2. All cervidae entering Illinois must be accompanied by a permit from the Department and a Certificate of Veterinary Inspection that:

a. has been issued by an accredited veterinarian of the state of origin or a veterinarian in the employ of the United States Department of Agriculture;

b. is approved by the Animal Health Official of the state of origin;

c. shows that the cervidae are free from visible evidence of any contagious, infectious or communicable disease

or exposure thereto, do not originate from a CWD endemic area (any county and surrounding counties where CWD has been diagnosed in the past five years);

d. shows that the cervidae are not originating from a herd under quarantine for any contagious, infectious or communicable disease;

e. shows that the animals originate from a herd that has been monitored for at least 5 years under a state-approved CWD certification program.

3. A permit number can be obtained by calling (217) 782-4944. Applicant for permit shall furnish the following information to the Department:

a. Name and post office mailing address of Illinois destination;

b. Name and post office mailing address of the consignor and/or source herds;

c. Name and post office mailing address of the herd veterinarian;

d. Number and unique identification of cervidae in shipment.

Brucellosis

Cervidae six (6) months of age and older must have a negative brucellosis card or PCFIA test within sixty (60) days prior to entry.

Tuberculosis

1. Accredited Tuberculosis Free States All cervidae twelve (12) months of age and over shall be negative to two (2) single cervical test for bovine TB no less than ninety (90) days apart with the second test conducted within ninety (90) days prior to entry. These animals shall be isolated from all other members of the herd during the testing period unless they originate from an accredited, qualified or monitored herd.

A. Cervidae from an accredited herd may be moved into Illinois without further TB testing provided that a certificate stating that such cervids originated from an accredited herd accompanies them.

B. Cervidae originating from qualified or monitored herds may enter with a negative test within ninety (90) days prior to entry and a certificate stating that the animals originate from a monitored herd.

2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)

A. All cervidae shall originate from a herd where a complete herd test was conducted within the past year.

B. The individual animals entering Illinois must be negative to two (2) additional tuberculin tests conducted within 180 and 30 days prior to entry or exhibition.

RATITES

(Ostriches, Emus, Rheas, Cassowaries and Kiwis)

Illinois Ratites

There are no requirements governing the movement of ratites within Illinois.

Out-of-State Ratites

1. Must be accompanied by a CVI and permit number.

2. Individually identified by leg band or microchip.

3. Negative test for Avian Influenza within 10 days prior to entry.

PIGEONS

There are no requirements governing the movements of pigeons within or into Illinois.

RABBITS

There are no requirements governing the movements of rabbits within or into Illinois.

LLAMAS

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. A permit may be obtained by calling (217) 782-4944.

Dept. A—Beef Cattle
9:00 A.M. FRIDAY, JULY 17, 2009
Offering \$7460.00

SCOTT CAMPBELL, Superintendent, 309-729-1164
DAN LLOYD, Superintendent, 309-582-2076

Entry Fee.....\$8.50, Steers \$12.50
Stall Fee (Stall size will be based on amount of available space).....\$6.00 per head
Exhibitor Ticket.....\$11.00 ea

NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009.

1. Competition in this department varies according to the rules governing the various shows.
2. **All purebreds must be registered in their respective breed association in the exhibitor's name. Exhibitors must have original registration papers for the Superintendent to inspect. Angus - purebred, Hereford - purebred, Shorthorn - 15/16 or greater, Simmental - 3/4 or greater.**
3. **All breeding cattle entered must be registered and names and registry number will be required when entry is made.** Certificates of transfer to exhibitor will also be required in cases where animal has not been bred by those making entry.
4. Before entries can be made in this department for any show, an exhibitor ticket of \$11.00 must be purchased.
5. Exhibitors may make reservations for stalls in writing on their entry form.
6. All animals including steers, to be in place for judging before **8:00 p.m. Tuesday, July 14**, except hereinafter specified. **No animals to be removed from this department until after the 4-H auction is completed on Friday, July 17.**
7. All animals must have been examined by competent veterinarians and health certificates complying with state regulations governing such exhibitors presented at time of entry.
8. Entry fee to non-winners will NOT be returned in this department.
9. In making of entries to the superintendent of this department their decisions shall be final and exhibitors are requested to cooperate with them to promote a good show and harmonious feeling throughout the Fair.
10. Only cattle kept for breeding purposes will be accepted for entry in the breeding classes and affidavits certifying to this effect may be demanded at the discretion of the Superintendent.
11. **All entries in pair or group classes must be registered in the same exhibitor's name. This is a State Rule.**
12. **Must be 10 or more heifers in a class before optional class will be used. This is the discrepancy of the Superintendent. Please include birthdate of heifers on entry blank.**
13. Commercial heifers will be shown by weight and must weigh in on Wednesday, July 15, 2009. **Make commercial heifer entries in entry class 600.**

NOTICE

- No. 1 Five entries are required in each class of breeding cattle unless approved by Superintendent.
No. 2 In class where there are less than five the Superintendent may substitute another age group of breed.
No. 3 Animals shown in herd & group classes must have been entered and shown in classes for single animals.

All Livestock Trucks must be parked where Designated All Tie Outs in Designated area

| Angus | Hereford & Pol Hereford | Shorthorn | Simmental | All Other Breeds | Commercial (by weight) Enter in class 600 | | | | | |
|-------|-------------------------|-----------|-----------|------------------|--|--|------|----|----|----|
| 101 | 201 | 301 | 401 | 501 | | Bulls Calved After May 1, 2008..... | \$25 | 20 | 15 | |
| 102 | 202 | 302 | 402 | 502 | | Bulls Calved between Sept. 1, 2007 & April 30, 2008..... | 25 | 20 | 15 | |
| 103 | 203 | 303 | 403 | 503 | | Champion Bull..... | 25 | | | |
| 104 | 204 | 304 | 404 | 504 | | Reserve Champion Bull..... | 15 | | | |
| 105 | 205 | 305 | 405 | 505 | | Pair of Bulls..... | 25 | 20 | 15 | |
| 106 | 206 | 306 | 406 | 506 | 606 | Heifer Calves Calved after Jan. 1, 2009..... | 40 | 35 | 30 | 25 |
| 107 | 207 | 307 | 407 | 507 | 607 | Heifer Calves Sept. 1 - Dec. 31, 2008..... | 40 | 35 | 30 | 25 |
| 108 | 208 | 308 | 408 | 508 | 608 | Summer Yearling Heifer July 1 - Aug. 31, 2008..... | 40 | 35 | 30 | 25 |
| 109 | 209 | 309 | 409 | 509 | 609 | Summer Yearling Heifer May 1 - June 30, 2008..... | 40 | 35 | 30 | 25 |
| 110 | 210 | 310 | 410 | 510 | 610 | Spring Yearling Heifer March 1 - April 30, 2008..... | 40 | 35 | 30 | 25 |
| 111 | 211 | 311 | 411 | 511 | 611 | Jr.-Sr. Yearling Heifer Sept. 1, 2007 - Feb. 28, 2008..... | 40 | 35 | 30 | 25 |
| 112 | 212 | 312 | 412 | 512 | 612 | Optional Heifer..... | 40 | 35 | 30 | 25 |
| 113 | 213 | 313 | 413 | 513 | 613 | Champion Heifer..... | 25 | | | |
| 114 | 214 | 314 | 414 | 514 | 614 | Reserve Champion Heifer..... | 15 | | | |
| 115 | 215 | 315 | 415 | 515 | 615 | Pair of Females..... | 25 | 20 | 15 | |
| 117 | 217 | 317 | 417 | 517 | | Pair 1 Bull & 1 Heifer..... | 25 | 20 | 15 | |

DEPT. A1
Open Steer Show
FRIDAY, JULY 17, 2009 after Open Breeding Show
Offering - \$2,130.00

Entry Fee.....\$12.50 each
 Stall Fee.....\$6.00 each
 Exhibitor Ticket.....\$11.00 each

NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009. All purebreds must be registered in their respective breed association in the exhibitor's name. Exhibitors must have original registration papers for Superintendent to check. All Steers to be calved after January 1, 2008. This is an Open Steer Show, open to the world, 4-H and Junior included. The Superintendent will determine the number of weight and breed classes according to the number of entries. Must be 10 or more Purebred or Crossbred entry class before the class will be divided.

MAKE ENTRIES IN ENTRY CLASSES ONLY

| 650 Angus Entry | 660 Hereford Entry | 670 Shorthorn (15/16 or greater) Entry | 680 Simmental (1/2 or greater)Entry | 690 Crossbred Entry | | | | |
|---|---------------------------|---|--|----------------------------|------------------|----|----|--|
| 651 Lt. Wt. Angus Steer..... | | | \$50 | 40 | 30 | 25 | 20 | |
| 653 Heavy Wt. Angus Steer..... | | | 50 | 40 | 30 | 25 | 20 | |
| 656 Champion Angus Steer..... | | | | | ROSETTE | | | |
| 657 Reserve Champion Angus Steer..... | | | | | ROSETTE | | | |
| 661 Lt. Wt. Hereford Steer..... | | | 50 | 40 | 30 | 25 | 20 | |
| 663 Heavy Wt. Hereford Steer..... | | | 50 | 40 | 30 | 25 | 20 | |
| 666 Champion Hereford Steer..... | | | | | ROSETTE | | | |
| 667 Reserve Champion Hereford Steer..... | | | | | ROSETTE | | | |
| 671 Lt. Wt. Shorthorn Steer..... | | | 50 | 40 | 30 | 25 | 20 | |
| 673 Heavy Wt. Shorthorn Steer..... | | | 50 | 40 | 30 | 25 | 20 | |
| 676 Champion Shorthorn Steer..... | | | | | ROSETTE | | | |
| 677 Reserve Champion Shorthorn Steer..... | | | | | ROSETTE | | | |
| 681 Lt. Wt. Simmental Steer..... | | | 50 | 40 | 30 | 25 | 20 | |
| 683 Heavy Wt. Simmental Steer..... | | | 50 | 40 | 30 | 25 | 20 | |
| 686 Champion Simmental Steer..... | | | | | ROSETTE | | | |
| 687 Reserve Champion Simmental Steer..... | | | | | ROSETTE | | | |
| 691 Lt. Wt. Crossbred Steer..... | | | 50 | 40 | 30 | 25 | 20 | |
| 693 Med Wt. Crossbred Steer..... | | | 50 | 40 | 30 | 25 | 20 | |
| 694 Heavy Wt. Crossbred Steer..... | | | 50 | 40 | 30 | 25 | 20 | |
| 695 Heavy-Heavy Wt. Crossbred Steer..... | | | 50 | 40 | 30 | 25 | 20 | |
| 696 Champion Crossbred Steer..... | | | | | ROSETTE | | | |
| 697 Reserve Champion Crossbred Steer..... | | | | | ROSETTE | | | |
| 698 GRAND CHAMPION..... | | | | | \$100 and TROPHY | | | |
| 699 RES. GRAND CHAMPION..... | | | | | \$50 and TROPHY | | | |

Dept. B - Dairy Cattle
Judging 9:00 A.M., Saturday, July 18, 2009
Offering - \$5,969.00

JOHN SHERIFF, Superintendent
Phone 309-374-2316

| | |
|-----------------------|--------------|
| Entry Fee..... | \$6.00 each |
| Stall Fee..... | \$6.00 each |
| Exhibitor Ticket..... | \$11.00 each |

NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009.

1. No exhibitor will be allowed more than two premiums in each class. Unless there is more than 1 exhibitor in group classes, only 1 premium will be paid.
2. All animals to be entitled to a premium must be entered in their class and must be purebred.
3. Only first place winners will be eligible to show in the Champion class.
4. All animals over three years of age must give satisfactory evidence to the Judge of being breeders, or be expelled from competition. Superintendent will strictly enforce this rule.
5. The dates of computing ages of Dairy Cattle are given in the class description.
6. All animals over four months of age to be registered and certificates to be available for superintendent. In each class where more than one animal is shown, all animals must be owned by one exhibitor.
7. Cattle must be on the grounds by 1 p.m., Wednesday, July 15, 2009.
8. Cattle will be released Saturday, July 18 after premium checks are available.
9. Group classes will be as follows.
 - A. JUNIOR GET-OF-SIRE: Group to consist of 4 animals, under 2 years of age, none of which has freshened, either sex, the get of one sire, not more than two bulls, SIRE MUST BE NAMED.
 - B. BEST THREE JUNIOR FEMALES: All animals bred and owned by exhibitor. Animals must be less than two year of age.
 - C. DAIRY HERD: Group to consist of 4 cows that have been freshened. All to be owned by exhibitor.
 - D. BEST THREE SENIOR FEMALES: Any age, all three bred and owned by exhibitor. At least one must be 2 yr. old or over.
 - E. DAM AND DAUGHTER: Both females must be entered and shown in respective classes. May be owned by more than ONE EXHIBITOR.
 - F. GET-OF-SIRE: Group to consist of 4 animals, either sex, the get of one sire at least one to be two years of age or older. Not more than two can be bulls. SIRE MUST BE NAMED. Animals need not all be owned by one exhibitor. Group entry limited to one entry per exhibitor.
 - G. PRODUCE OF DAM: Group to consist of 2 animals, any age, either sex the produce of one cow. THE DAM MUST BE NAMED. Animals need not be owned by exhibitor. Group entry limited to one entry per exhibitor.
 - H. An Animal can only be used in one entry per class.
10. Should any exhibitor exhibit a heifer under 24 months of age in milk same must be entered in cow class of two years old and under three.
11. Use of large round bales for hay for bedding is PROHIBITED.
12. **All purebreds must be registered in their respective breed association in the exhibitor's name. Exhibitors must have a photocopy of registration papers to turn into the Superintendent.**

| Jersey | Brown Swiss | Guernsey | Hol/Frie | Ayrshire |
|--------|-------------|----------|----------|----------|
| 700 | 744 | 784 | 828 | 873 |
| 702 | 745 | 786 | 830 | 874 |
| 704 | 746 | 788 | 832 | 876 |
| 706 | 748 | 790 | 834 | 878 |
| 708 | 750 | 792 | 836 | 880 |
| 710 | 752 | 794 | 838 | 890 |
| 712 | 754 | 796 | 840 | 900 |
| 714 | 755 | 798 | 842 | 902 |
| 716 | 756 | 800 | 844 | 904 |
| 718 | 758 | 802 | 846 | 906 |
| 720 | 804 | 848 | | |
| | 760 | | | 908 |
| 722 | 762 | 806 | 850 | 910 |
| 724 | 764 | 808 | 852 | 912 |
| 726 | 766 | 810 | 854 | 914 |
| 728 | 768 | 812 | 856 | 916 |
| 730 | 770 | 814 | 858 | 918 |
| 732 | 772 | 816 | 860 | 920 |
| 734 | 774 | 818 | 862 | 922 |
| 736 | 776 | 820 | 864 | 924 |
| 738 | 778 | 822 | 868 | 926 |
| 740 | 780 | 824 | 870 | 928 |
| 742 | 782 | 826 | 872 | 930 |
| | | | | 940 |

| | | | | |
|--|---------------|----|----|---|
| Junior Heifer calf born after March 1, 2009..... | 22 | 16 | 11 | 8 |
| Intermediate Heifer calf December 1, 2008 & after..... | 22 | 16 | 11 | 8 |
| Intermediate Heifer calf December 1, 2008 - February 28, 2009..... | 22 | 16 | 11 | 8 |
| Senior Heifer calf September 1, 2008 - November 30, 2008..... | 22 | 16 | 11 | 8 |
| Summer Yearling Heifer June 1, 2008 - August 31, 2008..... | 22 | 16 | 11 | 8 |
| Junior Yearling Heifer March 1, 2008 - May 31, 2008..... | 22 | 16 | 11 | 8 |
| Junior Yearling Heifer March 1, 2008 - August 31, 2008..... | 22 | 16 | 11 | 8 |
| Intermediate Yearling Heifer December 1, 2007 - February 28, 2008..... | 22 | 16 | 11 | 8 |
| Senior Yearling Heifer September 1, 2007 - November 30, 2007..... | 22 | 16 | 11 | 8 |
| Junior Champion Female..... | RIBBON | | | |
| Junior Get Of Sire..... | 22 | 16 | 11 | 8 |
| Junior Best three females..... | 22 | 16 | 11 | 8 |
| Cow Junior 2 Yr. Old March 1, 2007 - August 31, 2007..... | 22 | 16 | 11 | 8 |
| Cow Senior 2 Yr. Old September 1, 2006 - February 28, 2007..... | 22 | 16 | 11 | 8 |
| Cow 2 Yr. Old September 1, 2006 - August 31, 2007..... | 22 | 16 | 11 | 8 |
| Cow 3 Yr. Old September 1, 2005 - August 31, 2006..... | 22 | 16 | 11 | 8 |
| Aged Cow born before September 1, 2005..... | 22 | 16 | 11 | 8 |
| Dry Cow 3 Yrs. Old & Over..... | 22 | 16 | 11 | 8 |
| Senior Champion Female..... | RIBBON | | | |
| Grand Champion Female..... | \$10 & RIBBON | | | |
| Best Udder Cow Any Age in milk..... | 22 | 16 | 11 | 8 |
| Dairy Herd..... | 22 | 16 | 11 | 8 |
| Senior Best Three Females..... | 22 | 16 | 11 | 8 |
| Dam & Daughter..... | 22 | 16 | 11 | 8 |
| Get Of Sire..... | 22 | 16 | 11 | 8 |
| Produce Of Dam..... | 22 | 16 | 11 | 8 |
| Supreme Champion Over All Breeds..... | TROPHY | | | |

Dept. F -Sheep
Open Breeding 8:30 A.M., Thursday, July 16, 2009
Offering \$6572.00

ROGER GRUNDSTROM, Superintendent, 309-587-8410
 BILL BORUFF, Assistant Superintendent, 309-582-3032

| | |
|-------------------------|--------------|
| Entry Fee..... | \$6.00 each |
| Pens..... | \$5.00 each |
| Exhibitor's Ticket..... | \$11.00 each |

NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009.

1. No exhibitor to receive more than two prizes in one class. And no exhibitor may exhibit more than three breeds regardless of ownership.
2. All sheep to be entitled to a premium must be entered in their class and must be registered in their respective breed Association in the name of the exhibitor.
3. BE SURE TO OBSERVE HEALTH RULES OF THE STATE OF ILLINOIS.
4. Teeth shall designate age of sheep. Lambs - baby or milk Teeth, Yearlings - 2 Permanent Teeth, Aged - 4 or more Permanent Teeth.
5. No Entry fees or Pen fees returned. No more than three sheep to pen. Pens will be assigned to Exhibitors by Superintendents. No pens to be used as sleeping quarters.
6. All entries must be presented before the Judge in ring to receive prize. All entries must be on grounds by 7:00 p.m., Monday, July 13, 2009.
7. All sheep will be released by Superintendent after completion of the open show on Thursday, July 16.
8. All Livestock Trucks must be parked where Designated.
9. **All purebreds must be registered in their respective breed association in the exhibitor's name. Exhibitors must have original registration papers for Superintendent to inspect. All other breeds are purebreds and must be registered.**
10. Flock shall consist of 1 ram (any age), 2 yearling ewes, and 2 ewe lambs.

| <i>Hampshire</i> | <i>Southdown</i> | <i>Shropshire</i> | <i>Suffolk</i> | <i>Corriedale</i> | <i>Oxford</i> | <i>Dorset</i> | <i>Montadale/Columbia & AOB</i> | | | | | | |
|------------------|------------------|-------------------|----------------|-------------------|---------------|---------------|-------------------------------------|--|------|----|----|----|---|
| 1000 | 1026 | 1052 | 1078 | 1104 | 1130 | 1156 | 1182 | Ram, 1 year old and under 2..... | \$20 | 15 | 13 | 11 | 8 |
| 1002 | 1028 | 1054 | 1080 | 1106 | 1132 | 1158 | 1184 | Sr. Ram Lamb, September 1- December 31..... | 20 | 15 | 13 | 11 | 8 |
| 1004 | 1030 | 1056 | 1082 | 1108 | 1134 | 1160 | 1186 | Jr. Ram Lamb, on or After January 1..... | 20 | 15 | 13 | 11 | 8 |
| 1006 | 1032 | 1058 | 1084 | 1110 | 1136 | 1162 | 1187 | Pr. of Ram Lambs..... | 20 | 15 | 13 | 11 | 8 |
| 1008 | 1034 | 1060 | 1086 | 1112 | 1138 | 1164 | 1190 | Ewe, 1 Year Old and Under 2..... | 20 | 15 | 13 | 11 | 8 |
| 1010 | 1036 | 1062 | 1088 | 1114 | 1140 | 1166 | 1192 | Pr. of Yearling Ewes..... | 20 | 15 | 13 | 11 | 8 |
| 1012 | 1038 | 1064 | 1090 | 1116 | 1142 | 1168 | 1194 | Sr. Ewe Lamb, September 1 - December 31..... | 20 | 15 | 13 | 11 | 8 |
| 1014 | 1040 | 1066 | 1092 | 1118 | 1144 | 1170 | 1196 | Jr. Ewe Lamb, on or After January 1..... | 20 | 15 | 13 | 11 | 8 |

| | | | | | | | |
|------|------|------|------|------|------|------|------|
| 1016 | 1042 | 1068 | 1094 | 1120 | 1146 | 1172 | 1198 |
| 1017 | 1043 | 1069 | 1095 | 1121 | 1147 | 1173 | 1199 |
| 1018 | 1044 | 1070 | 1096 | 1122 | 1148 | 1174 | 1200 |
| 1020 | 1046 | 1072 | 1098 | 1124 | 1150 | 1176 | 1202 |
| 1022 | 1048 | 1074 | 1100 | 1126 | 1152 | 1178 | 1204 |
| 1024 | 1050 | 1076 | 1102 | 1128 | 1154 | 1180 | 1206 |
| | | | | | | | 1260 |
| | | | | | | | 1262 |

| | | | | | |
|--|---------------|----|----|----|---|
| Pr. of Ewe Lambs..... | 20 | 15 | 13 | 11 | 8 |
| Pen of Three Lambs | 20 | 15 | 13 | 11 | 8 |
| Pair of Yearlings (1 Ram and 1 Ewe)..... | 20 | 15 | 13 | 11 | 8 |
| Flock..... | 20 | 15 | 13 | 11 | 8 |
| Champion Ram..... | 5 | | | | |
| Champion Ewe..... | 5 | | | | |
| Supreme Ewe Over All Breeds..... | Trophy & \$25 | | | | |
| Supreme Ram Over All Breeds..... | Trophy & \$25 | | | | |

Dept. F1 - Open Wether Show
7:00 P.M. THURSDAY, JULY 16, 2009
Offering \$686.00

ROGER GRUNDSTROM, Superintendent, 309-587-8410
 BILL BORUFF, Assistant Superintendent, 309-582-3032

| | |
|-----------------------|------------------|
| Entry fee..... | \$6.00 per entry |
| Pen Fee..... | \$5.00 |
| Exhibitor Ticket..... | \$11.00 each |

No exhibitor to receive more than 2 monies in one class. Over 45 entries 3 classes will be shown. Open to all breeds and grades. **NOTE: ALL ENTRIES MUST BE POST-MARKED BY JUNE 30, 2009.** All exhibitors must conform to health Rules of the State of Illinois. Wethers must be on the grounds by 3:00 p.m. Thursday, July 16, 2009 and will be released as soon as checks are available. All wethers must be penned on natural bedding. When wethers are being judged, they must have all 4 feet on the ground. No lifting of the animal. Slapping will not be tolerated. Artificial coloring will not be allowed. Lambs will be white toweled before entering the show ring. NO muzzles will be allowed on the wethers and the management requests that all animals are fed and watered while on exhibition.

Single Entry Class 1270

| | | | | | | | |
|---|------|----|----|-------|----|----|------|
| F-1272 Light wether lamb..... | \$26 | 20 | 16 | 13.50 | 12 | 10 | 8.50 |
| F-1274 Medium wether lamb optional..... | 26 | 20 | 16 | 13.50 | 12 | 10 | 8.50 |
| F-1276 Heavy wether lamb..... | 26 | 20 | 16 | 13.50 | 12 | 10 | 8.50 |

Pair Entry 1280

| | | | | | | | |
|---|---------------|----|----|-------|----|----|------|
| F-1282 Light pair of wethers..... | 26 | 20 | 16 | 13.50 | 12 | 10 | 8.50 |
| F-1284 Medium pair of wethers optional..... | 26 | 20 | 16 | 13.50 | 12 | 10 | 8.50 |
| F-1286 Heavy pair of wethers..... | 26 | 20 | 16 | 13.50 | 12 | 10 | 8.50 |
| F-1288 Grand Champion wether..... | TROPHY & \$50 | | | | | | |
| F-1290 Grand Champion pair of wethers..... | TROPHY | | | | | | |

Dept. G-Swine
Total Offering \$4,780.00

KATIE BORUFF, Co-Superintendent, 309-337-1348
BLAKE BULL, Co-Superintendent, 309-537-3308
JIM MAYHEW, Assistant Superintendent, 309-371-3868
RICK EGGEN, Assistant Superintendent, 309-582-8307
LARRY BULL, Assistant Superintendent, 309-582-7415

2009 Judging Schedule

WEDNESDAY, JULY 15

4-H Barrow and Gilt weigh-in.....10:00 am - 1:00 pm

THURSDAY, JULY 16

4-H Barrow Show.....9:00 am

4-H Market Gilts.....To follow 4-H Barrows

Open & Junior Swine Weigh-in.....3:00 pm- 7:00 pm

FRIDAY, JULY 17

Open Barrow and Market Gilt Show.....8:30 am

SATURDAY, JULY 18

Junior Barrow Show.....9:00 am

Junior Market Gilts.....To follow Junior Barrows

Open Barrow and Market Gilt Show

Entry Fee.....\$7.00 each

Exhibitors Ticket.....\$11.00 each

Pen Fee.....\$5.00 each

GENERAL RULES

1. **There are single barrow and single market gilt classes only. Barrows and gilts WILL NOT show against each other**
2. All animals need to be pre-entered. **ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009. Entry fee non-refundable.** Make entries in entry class number only.
3. All barrows and market gilts must have pseudorabies test and health papers checked and collected before unloading.
4. All exhibitors in Dept. G must have an exhibitors ticket.
5. Open barrows and open market gilts should be on the grounds and weighed by 7 p.m. Thursday, July 16, 2009.
6. Exhibitors are not limited to the number of entries, but may only collect two monies in any one class.
7. Weight classes will be determined after barrows and market gilts are weighed. There will be NO re-weigh.
8. Superintendent will select the open hog show judge.
9. All animals entered in Dept. G subject to examination by competent veterinarian.
10. No single barrow class will consist of less than 20 barrows and no market gilt class will consist of less than 15 gilts. Five classes will be offered in market gilts and seven for single barrows, but are subject to change by superintendent.
11. Open barrows and gilts not staying for the Junior Swine Show will be released at the conclusion of the Open Hog Show after checks are available.

12. In case of protest, the person making the protest must present same in writing, sworn and signed before a notary public.
13. Exhibitors are required to clean their pens at the conclusion of the show.
14. No loading out will be allowed between 4 p.m. to midnight Friday.
15. Wood chips only for bedding.
16. Pens are assigned by the Superintendent. A minimum of two animals in a pen is required. Tack pens at the discrepancy of the Superintendent.
17. There will be a champion single barrow and a reserve champion single barrow. There will be a champion market gilt and reserve market gilt. Barrows and gilts will NOT show against each other.

G 1300 Single Barrow Entry Class

| | | | | | | | | | |
|---------------------------------|----|----|----|----|----|----|----|----|----|
| G 1302 Light Single..... | 70 | 60 | 50 | 40 | 30 | 25 | 20 | 15 | 10 |
| G 1304 Light-Medium Single..... | 70 | 60 | 50 | 40 | 30 | 25 | 20 | 15 | 10 |
| G 1306 Light-Heavy Single..... | 70 | 60 | 50 | 40 | 30 | 25 | 20 | 15 | 10 |
| G 1308 Medium Single..... | 70 | 60 | 50 | 40 | 30 | 25 | 20 | 15 | 10 |
| G 1310 Medium-Light Single..... | 70 | 60 | 50 | 40 | 30 | 25 | 20 | 15 | 10 |
| G 1312 Medium-Heavy Single..... | 70 | 60 | 50 | 40 | 30 | 25 | 20 | 15 | 10 |
| G 1314 Heavy Single..... | 70 | 60 | 50 | 40 | 30 | 25 | 20 | 15 | 10 |
| G 1316 Optional..... | 70 | 60 | 50 | 40 | 30 | 25 | 20 | 15 | 10 |

G 1320 Single Market Gilt Entry Class

| | | | | | | | | | |
|---|--------------|----|----|----|----|----|----|----|----|
| G 1322 Light Single..... | 70 | 60 | 50 | 40 | 30 | 25 | 20 | 15 | 10 |
| G 1324 Light-Medium Single..... | 70 | 60 | 50 | 40 | 30 | 25 | 20 | 15 | 10 |
| G 1326 Medium Single..... | 70 | 60 | 50 | 40 | 30 | 25 | 20 | 15 | 10 |
| G 1328 Medium-Heavy Single..... | 70 | 60 | 50 | 40 | 30 | 25 | 20 | 15 | 10 |
| G 1330 Heavy Single..... | 70 | 60 | 50 | 40 | 30 | 25 | 20 | 15 | 10 |
| G 1331 Optional..... | 70 | 60 | 50 | 40 | 30 | 25 | 20 | 15 | 10 |
| G 1332 Champion Single Market Gilt..... | 100 & Trophy | | | | | | | | |
| G 1334 Reserve Champion Single Market Gilt..... | 50 & Trophy | | | | | | | | |
| G 1336 Champion Single Barrow..... | 100 & Trophy | | | | | | | | |
| G 1338 Reserve Champion Barrow..... | 50 & Trophy | | | | | | | | |

**Dept. H—Junior Livestock
Total Offering \$10,039.00**

Exhibitor Ticket.....\$11.00 each

NOTE: ALL EXHIBITORS IN THE JUNIOR SHOW MUST PAY ENTRY FEE. A STALL FEE WILL BE CHARGED IF NOT IN OPEN SHOW, NO EXCEPTIONS. Stalls and pen fees listed under classes.

Open to boys and girls who are **8 years of age or in third grade and not yet 19 years of age as of September 1 of the year previous to the fair.** All animals (i.e., individual, herd or flock classes) shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior classes.)

**JR.BEEF SHOW
Offering - \$3,875.00**

WAYNE FRANCK, Superintendent, 309-534-8270

BRIAN BRACE, Superintendent, 309-372-8909

NOTICE: All livestock trucks must be parked where designated. All Tie Outs In Designated Areas. NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009. Send with Entry, Exhibitor Ticket - \$11.00 each and Stall fee - \$6.00 each, Entry Fee \$10.00.

1. All calves not weighed for the 4-H show will be weighed on Wednesday July 15, 2009 at the Fairgrounds to determine the weight class, between 2:00 and 4:00 p.m. **This includes the commercial heifers.**
2. The 1st and 2nd place calves of each breed division will show for grand champion and reserve champion.
3. All calves must have been dropped on or after January 1, 2008.
4. No exhibitor may show more than four steers or four heifers. These can be one or more of the following breeds: Angus, Shorthorn, Hereford, Simmental, AOB, or Mixed.
5. All Steers will be mouthed to determine if they are correctly classified.
6. All heifers must be checked in at scales Wednesday, July 15, 2009 2:00 to 4:00 p.m. Tattoo must be correct. Registration papers will be checked at same time.
7. Heifer must show in class entered and be accompanied with the appropriate purebred registration in exhibitor's name. Shorthorn - registration (15/16 or greater), Simmental - (3/4 blood or greater)
8. Livestock must be on the grounds by **8:00 p.m. Tuesday, July 14, 2009.**
9. All purebred steers must have the appropriate registrations or certificate -- Angus-registration, Herford-certificate, Shorthorn - registration (15/16 blood or greater), Simmental - ASA Performance Pedigree (1/2 blood or greater). **Steers without the appropriate papers and all other steers will show as crossbreds.**
10. **Exhibitors must have original registration paper for the Superintendent to inspect.**

Dept. H1 - Jr. Steer Show
THURSDAY, JULY 16, 2009 9:00 A.M.
Offering \$1,630.00

| Angus | Hereford | Shorthorn | Simmental | Crossbred |
|-------|----------|-----------|-----------|-----------|
| 1350 | 1360 | 1370 | 1380 | 1390 |
| 1352 | 1362 | 1372 | 1382 | 1392 |
| 1354 | 1364 | 1374 | 1384 | 1398 |
| | | | | 1394 |
| | | | | 1396 |
| 1356 | 1366 | 1376 | 1386 | 1400 |
| 1358 | 1368 | 1378 | 1388 | 1402 |
| | | | | 1404 |
| | | | | 1406 |

| Entry Class | | | | | |
|-----------------------------------|----------------|----|----|----|----|
| Lightweight Steer..... | \$35 | 30 | 25 | 20 | 15 |
| Heavyweight Steer..... | \$35 | 30 | 25 | 20 | 15 |
| Medium..... | \$35 | 30 | 25 | 20 | 15 |
| Optional..... | \$35 | 30 | 25 | 20 | 15 |
| Champion..... | \$10 | | | | |
| Reserve Champion..... | \$5 | | | | |
| Grand Champion Steer..... | \$100 & Trophy | | | | |
| Reserve Grand Champion Steer..... | \$75 & Trophy | | | | |

5th paid in
Crossbred steers
only

Dept. H2 - Jr. Heifer Show
THURSDAY, JULY 16, 2009 After Jr. Steer Show
Offering -\$2,245.00

| Angus | Hereford | Shorthorn | Simmental | All other Breeds | Commercial (By Weight) Enter class 1480 |
|-------|----------|-----------|-----------|------------------|---|
| 1420 | 1430 | 1440 | 1450 | 1460 | 1481 |
| 1422 | 1432 | 1442 | 1452 | 1462 | 1482 |
| 1424 | 1434 | 1444 | 1454 | 1464 | 1484 |
| 1426 | 1436 | 1446 | 1456 | 1466 | 1486 |
| 1428 | 1438 | 1448 | 1458 | 1468 | 1488 |
| | | | | | 1490 |
| | | | | | 1495 |

| | | | | |
|--|----------------|----|----|----|
| Heifer Calved after April 1, 2008..... | 35 | 30 | 25 | 20 |
| Heifer Feb 1, 2008-March 31,2008..... | 35 | 30 | 25 | 20 |
| Heifer Sept 1,2007-Jan 31, 2008..... | 35 | 30 | 25 | 20 |
| Champion Heifer..... | 10 | | | |
| Reserve Champion Heifer..... | 5 | | | |
| Grand Champion Heifer..... | \$100 & Trophy | | | |
| Reserve Grand Champion Heifer..... | 75 & Trophy | | | |

**Dept. H4
Junior Swine & Barrow Show
SATURDAY, JULY 18, 2009
Offering \$2,550.00**

Co-Superintendents: JIM MAYHEW, 309-371-3868, MONTE DRAKE, 309-521-8217
Assistant Superintendent: KEITH RICHARDSON, 309-667-2746
Exhibitor's Ticket \$11.00 and Pen Fee - \$5.00 each. Entry Fee \$6.00

RULES

- . **All animals need to be pre-entered. NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009.**
- . Swine must be tested for Pseudorabies.
- . Health papers checked and collected before unloading.
- . Pigs must have been farrowed on or after January 1, 2009.
- . All barrows and market gilts will be weighed in on Thursday, July 16, 3:00 pm-7:00 pm. **NO exceptions.**
- . Each exhibitor may show only two single and one pair in Barrow classes.
- . Absolutely no gilts will be shown in the Barrow classes.
- . Each exhibitor may show two single market gilts. There will be no pairs of gilts.
- 0. Purebred or crossbred may be shown, but no purebred offered.
- 1. All entries must be on the grounds Wednesday, July 15, by 5:00 pm
- 2. Entries will not be released until 5:00 pm Saturday, July 18.
- 3. Exhibitors are required to clean their pens at the conclusion of the show. **May use wood chip bedding only.**
- 4. No single barrow class will consist of less than 20, no pair class less than 15, subject to change by superintendent
- 5. Pens are assigned by superintendent. A minimum of two animals per pen. Tack pens are at discretion of superintendent.

H 1500 Market Gilt Entry Class

| | | | | | | | |
|--|-------------|----|----|----|----|----|----|
| H 1502 Lightweight Market gilt..... | 35 | 30 | 25 | 20 | 18 | 15 | 12 |
| H 1503 Light Medium weight Market gilt..... | 35 | 30 | 25 | 20 | 18 | 15 | 12 |
| H 1504 Medium weight Market gilt..... | 35 | 30 | 25 | 20 | 18 | 15 | 12 |
| H 1506 Heavyweight Market gilt..... | 35 | 30 | 25 | 20 | 18 | 15 | 12 |
| H 1507 Optional Market gilt..... | 35 | 30 | 25 | 20 | 18 | 15 | 12 |
| H 1508 Grand Champion gilt | 50 & Trophy | | | | | | |
| H 1510 Reserve Grand Champion Market gilt..... | 25 & Trophy | | | | | | |

H 1520 Single Barrow Entry Class

| | | | | | | | |
|---------------------------------|----|----|----|----|----|----|----|
| H 1521 Light Single..... | 35 | 30 | 25 | 20 | 18 | 15 | 12 |
| H 1522 Light-Medium Single..... | 35 | 30 | 25 | 20 | 18 | 15 | 12 |

| | | | | | | | |
|--|-------------|----|----|----|----|----|----|
| H 1523 Light-Heavy..... | 35 | 30 | 25 | 20 | 18 | 15 | 12 |
| H 1524 Medium Single..... | 35 | 30 | 25 | 20 | 18 | 15 | 12 |
| H 1525 Heavy-Medium..... | 35 | 30 | 25 | 20 | 18 | 15 | 12 |
| H 1526 Heavy Single..... | 35 | 30 | 25 | 20 | 18 | 15 | 12 |
| H 1527 Optional Single..... | 35 | 30 | 25 | 20 | 18 | 15 | 12 |
| H 1528 Grand Champion Single | 50 & Trophy | | | | | | |
| H 1529 Reserve Grand Champion Single | 25 & Trophy | | | | | | |
| H 1530 Pair of Barrows Entry Class | | | | | | | |
| H 1532 Light Pair..... | 35 | 30 | 25 | 20 | 18 | 15 | 12 |
| H 1534 Medium Pair..... | 35 | 30 | 25 | 20 | 18 | 15 | 12 |
| H 1536 Heavy Pair..... | 35 | 30 | 25 | 20 | 18 | 15 | 12 |
| H 1538 Grand Champion Pair..... | 50 & Trophy | | | | | | |
| H 1540 Reserve Grand Champion Pair..... | 25 & Trophy | | | | | | |

**Dept. H6
Junior Sheep Show
WEDNESDAY, JULY 15, 2009 9:00 a.m.
Offering –\$3,404.00**

BILL BORUFF, Superintendent, 309-582-3032

Send with Entry: Exhibitor's Ticket \$11.00 - Stall rent-\$5.00 each.

Please NOTE: Entry Fee-\$5.00

1. Exhibitor may enter in only one breed and only two in each class.
2. All lambs must be lambed on or after Sept. 1, 2008 and registered in the exhibitor's name.
3. **NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009.** All entries must be on grounds 7:00 p.m. Monday, July 13, 2009.
4. All entries will be released on Thursday by superintendent after completion of open sheep show and premium checks are signed for.
5. **All wether entries must be weighed Tuesday for weight split.**
6. All wethers must be penned on natural bedding, when being judged must have all four feet on the ground. No lifting, slapping, or artificial coloring of the animal.
7. NO MUZZLES will be allowed.

| Hampshire | Southdown | Border | Cheviot | Shropshire | Suffolk | Corriedale | Oxford | Dorset | Montadale | Columbia | All other | | | | | | |
|-----------|-----------|--------|---------|------------|---------|------------|--------|--------|--------------|--|-----------|----|---|---|---|--|--|
| 2101 | 2201 | 2301 | 2401 | 2501 | 2601 | 2701 | 2801 | 2901 | 3001 | Ewe 1 Year & over..... | \$12 | 10 | 9 | 8 | 7 | | |
| 2102 | 2202 | 2302 | 2402 | 2502 | 2602 | 2702 | 2802 | 2902 | 3002 | Sr. Ewe Lamb September 1 - December 31 | 12 | 10 | 9 | 8 | 7 | | |
| 2103 | 2203 | 2303 | 2403 | 2503 | 2603 | 2703 | 2803 | 2903 | 3003 | Jr. Ewe Lamb January 1 & After..... | 12 | 10 | 9 | 8 | 7 | | |
| 2104 | 2204 | 2304 | 2404 | 2504 | 2604 | 2704 | 2804 | 2904 | 3004 | Ram 1 Year and over..... | 12 | 10 | 9 | 8 | 7 | | |
| 2105 | 2205 | 2305 | 2405 | 2505 | 2605 | 2705 | 2805 | 2905 | 3005 | Sr. Ram Lamb September 1 - December 31 | 12 | 10 | 9 | 8 | 7 | | |
| 2106 | 2206 | 2306 | 2406 | 2506 | 2606 | 2706 | 2806 | 2906 | 3006 | Jr. Ram Lamb January 1 & After..... | 12 | 10 | 9 | 8 | 7 | | |
| 2107 | 2207 | 2307 | 2407 | 2507 | 2607 | 2707 | 2807 | 2907 | 3007 | Pair of Lambs either sex..... | 12 | 10 | 9 | 8 | 7 | | |
| 2108 | 2208 | 2308 | 2408 | 2508 | 2608 | 2708 | 2808 | 2908 | 3008 | Champion Ewe..... | RIBBON | | | | | | |
| 2109 | 2209 | 2309 | 2409 | 2509 | 2609 | 2709 | 2809 | 2909 | 3009 | Champion Ram..... | RIBBON | | | | | | |
| | | | | | | | | | 21901 | Champion Ewe over all..... | TROPHY | | | | | | |
| | | | | | | | | | 21902 | Champion Ram over all..... | TROPHY | | | | | | |
| | | | | | | | | | 22000 | Single Wether Entry Class | | | | | | | |
| | | | | | | | | | 22001 | Light Wether Lamb..... | 12 | 10 | 9 | 8 | 7 | | |
| | | | | | | | | | 22002 | Heavy Wether Lamb | 12 | 10 | 9 | 8 | 7 | | |
| | | | | | | | | | 22005 | Wether Lamb Pair Entry Class | | | | | | | |
| | | | | | | | | | 22003 | Light Wether Lamb Pair..... | 12 | 10 | 9 | 8 | 7 | | |
| | | | | | | | | | 22004 | Heavy Wether Lamb Pair..... | 12 | 10 | 9 | 8 | 7 | | |
| | | | | | | | | | 22010 | Champion Wether..... | TROPHY | | | | | | |
| | | | | | | | | | 22011 | Champion Pair Wether..... | TROPHY | | | | | | |

Dept. H8 Junior Dog Obedience
9.00 A.M. Saturday, July 18, 2009
Offering \$210.00

LORRAINE KINSEY, Superintendent, 309-596-2542

Gate fee: \$6.00 or an exhibitors ticket \$11.00

Please note: Entry fee \$1.00, Location Shelter east of Secretary's Office

NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009.

1. Female dogs in season cannot participate in this show.
2. All dogs must be brought to the show on a six foot leash.
3. Exhibitors shall be limited to one entry in each class. The same dog cannot be shown in more than one class.
4. Beginner I class is for new handlers and inexperienced dogs only.
5. Beginner II class is for experienced handlers with inexperienced dogs or inexperienced handlers with experienced dogs.
6. Dogs Do Not have to have a qualifying score to receive premiums, ribbons and trophy. AKC rules for judging will be used.
7. Special problems not covered by these rules will be covered by Illinois State Fair Junior Dog Obedience rules and the Superintendent.

| | | | | | | |
|------|---|--------|---|---|---|---|
| 4000 | Beginner I class..... | \$10 | 8 | 6 | 4 | 2 |
| 4002 | Beginner II class..... | 10 | 8 | 6 | 4 | 2 |
| 4004 | Graduate Beginner class..... | 10 | 8 | 6 | 4 | 2 |
| 4006 | Novice class..... | 10 | 8 | 6 | 4 | 2 |
| 4008 | Advance Novice class..... | 10 | 8 | 6 | 4 | 2 |
| 4010 | Open class..... | 10 | 8 | 6 | 4 | 2 |
| 4012 | Utility class..... | 10 | 8 | 6 | 4 | 2 |
| 4014 | Grand Obedience Dog Award..... | TROPHY | | | | |
| | Highest scoring dog, percentage of total score. | | | | | |

Dept. J-Gardening

Offering \$252.00

SHARON ANDERSON, Superintendent, 309-534-8363

Entry Fee.....\$.50 per entry

Exhibitor ticket.....\$11.00

All exhibits are to be brought in on Tuesday, July 14, 2009 from 8:00 a.m. to 1:00 p.m. Judging to commence at 3:00 p.m. Entries may be removed from 2:00 -4:00 p.m., Sunday, July 19, 2009.

Entries Close 1 p.m. July 14, 2009. All items exhibited in Dept. J must be owned and grown by the person exhibiting them and must be arranged on paper plates. Entries are limited to only 2 per class per exhibitor.

BEST OF SHOW

J5020 Best of Show - Entries are not to be made in this class.....Collectible Pottery

VEGETABLES

| | | | |
|---|---|---|---|
| J5022 Green Beans (12 pods)..... | 3 | 2 | 1 |
| J5024 Yellow Beans (12 pods)..... | 3 | 2 | 1 |
| J5026 Banana Pepper (5)..... | 3 | 2 | 1 |
| J5028 Potted Herb Garden (5 to 8 varieties)..... | 3 | 2 | 1 |
| J5030 Onions, Green (12) without tops..... | 3 | 2 | 1 |
| J5032 Peas (12 pods)..... | 3 | 2 | 1 |
| J5034 Sugar Snap Peas (12 pods)..... | 3 | 2 | 1 |
| J5036 Peppers, Small Fruited (12)..... | 3 | 2 | 1 |
| J5038 Tomatoes, Ripe (3) (Large Variety)..... | 3 | 2 | 1 |
| J5040 Beets (5) with 2-inch tops..... | 3 | 2 | 1 |
| J5042 Carrots (5) with 2-inch tops..... | 3 | 2 | 1 |
| J5044 Sweet Corn (5) (Husked)..... | 3 | 2 | 1 |
| J5046 Cucumbers, slicing (5)..... | 3 | 2 | 1 |
| J5048 Cucumbers, pickling (5)..... | 3 | 2 | 1 |
| J5050 Kohlrabi (3)..... | 3 | 2 | 1 |
| J5052 Onions, mature, with 2 inch tops (5) (brushed clean) | 3 | 2 | 1 |
| J5054 Bell Peppers (3)..... | 3 | 2 | 1 |
| J5056 Potato, Red (5)(Uniform in Size)..... | 3 | 2 | 1 |
| J5058 Potato, White (5)(Uniform in Size)..... | 3 | 2 | 1 |
| J5060 Rhubarb (3 stalks no leaves)..... | 3 | 2 | 1 |
| J5062 Squash, summer (3)..... | 3 | 2 | 1 |
| J5064 Tomatoes, green (3) (Large Variety)..... | 3 | 2 | 1 |
| J5066 Turnips with 3 inch tops (5)..... | 3 | 2 | 1 |
| J5068 Cabbage (1)..... | 3 | 2 | 1 |
| J5070 Greens (1 plant)..... | 3 | 2 | 1 |
| J5072 Vegetable Basket (1 each of 10-12 different specimens)..... | 3 | 2 | 1 |
| J5074 Lettuce, Head (1)..... | 3 | 2 | 1 |
| J5076 Lettuce, Leaf (1 plant)..... | 3 | 2 | 1 |
| J5078 Broccoli (1 head)..... | 3 | 2 | 1 |
| J5080 Cauliflower (1 head)..... | 3 | 2 | 1 |
| J5082 Zucchini (3)..... | 3 | 2 | 1 |
| J5084 Odd shaped vegetables..... | 3 | 2 | 1 |
| J5086 Potato, Largest 1 any variety (by weight)..... | 3 | 2 | 1 |
| J5088 Cabbage, Largest 1 any variety (by weight)..... | 3 | 2 | 1 |
| J5090 Longest stalk of Rhubarb..... | 3 | 2 | 1 |

GRAINS

| | | | |
|---|---|---|---|
| J5092 Shelled Corn (1 quart glass jar)..... | 3 | 2 | 1 |
| J5094 Best Ear Corn (1)..... | 3 | 2 | 1 |
| J5096 Yellow Popcorn (1 quart glass jar)..... | 3 | 2 | 1 |
| J5098 White Popcorn (1 quart glass jar)..... | 3 | 2 | 1 |
| J5100 Oats (1 quart glass jar)..... | 3 | 2 | 1 |
| J5102 Soybeans (1 quart glass jar)..... | 3 | 2 | 1 |
| J5104 Wheat (1 quart glass jar)..... | 3 | 2 | 1 |

Dept. J1-Alfalfa Display Plots

VERNON SWEARINGEN, Superintendent, 309-582-2878

Rules: The alfalfa will be planted on fair grounds in designated plots by department superintendents.

| | | | | | |
|------------------------|--------|--------|--------|--------|--------|
| | 1st | 2nd | 3rd | 4th | 5th |
| J1-10,001 Variety..... | ribbon | ribbon | ribbon | ribbon | ribbon |

**Dept. L-Floriculture
Offering \$516.00**

LINDA WHITNEY, Co-Superintendent, 309-582-5210

BARB MANTHE, Co-Superintendent, 309-582-2627

| | |
|-----------------------|------------------|
| Entry Fee..... | \$.50 per entry |
| Exhibitor ticket..... | \$11.00 |

All flowers are to be brought in on Tuesday, July 14, 2009 from 8 a.m. to 1 p.m. Judging to commence at 3 p.m.

Flowers may be removed from 2:00-4:00 p.m., Sunday, July 19, 2009.

1. Entries in this department close 1 p.m. July 14, 2009.
2. Children's class age 10 & under. Youth class age 11 - 17.
3. All flowers exhibited in Dept. L, must be owned and grown by the person exhibiting them and must be arranged in proper receptacles. Entries are limited to only 2 per class per exhibitor.
4. Plants must be owned and cared for by person exhibiting them for at least three months.
5. Commercial growers are invited to show for exhibition but such exhibits are not to be judged.
6. Container is not judged in specimen or display classes.
7. Plants that have won premiums once may not be entered again.
8. Artificial flowers will not be accepted in any class.
9. Flowers will be judged on uniformity of color, size, and shape.
10. We are not responsible for containers.

BEST OF SHOW

| | |
|--|---------------------|
| L5110 Best of Show (Judge's Choice Do not enter)..... | Collectible Pottery |
|--|---------------------|

SPECIMEN CLASSES

A specimen shall be displayed in a plain container and the stem shall be long enough to compliment the flower.

Remove all foliage that will be under water.

| | | | |
|--|-----|---|---|
| L5112 Best of Specimen(Judge's Choice Do not enter)..... | \$5 | | |
| L5114 Miscellaneous..... | 3 | 2 | 1 |
| L5116 Dahlia, large - over 6 in. (1 bloom)..... | 3 | 2 | 1 |
| L5118 Dahlia, medium - 4-6 in. (1 bloom)..... | 3 | 2 | 1 |
| L5120 Dahlia, small - under 4 in. (1 bloom)..... | 3 | 2 | 1 |
| L5122 Zinnia, large (1 bloom)..... | 3 | 2 | 1 |
| L5124 Zinnia, small (1 bloom)..... | 3 | 2 | 1 |
| L5126 Gladiolus (1 stem)..... | 3 | 2 | 1 |
| L5128 Hybrid Tea Rose (1 bloom)..... | 3 | 2 | 1 |
| L5130 Miniature Rose (1 bloom)..... | 3 | 2 | 1 |
| L5132 Floribunda Rose (1 stem)..... | 3 | 2 | 1 |
| L5134 Hybrid Lily (whole stem)..... | 3 | 2 | 1 |
| L5136 Hybrid Day Lily (not common) (whole stem)..... | 3 | 2 | 1 |
| L5138 Geranium (1 stem)..... | 3 | 2 | 1 |
| L5140 Sunflower (1 bloom)..... | 3 | 2 | 1 |

DISPLAY OF THREE

| | | | |
|---|---|---|---|
| L5142 Best of display of three (Judge's Choice Do not enter)..... | 5 | | |
| L5144 Miscellaneous..... | 3 | 2 | 1 |
| L5146 Bachelor Button (3 blooms)..... | 3 | 2 | 1 |
| L5148 Bells of Ireland (3 stems)..... | 3 | 2 | 1 |
| L5150 Gloriosa daisy (3 blooms)..... | 3 | 2 | 1 |
| L5152 Calendula (3 blooms)..... | 3 | 2 | 1 |
| L5154 Coreopsis (3 blooms)..... | 3 | 2 | 1 |
| L5156 Cleomes (3 stems)..... | 3 | 2 | 1 |

| | | | |
|--|---|---|---|
| L5158 Cosmos (3 blooms)..... | 3 | 2 | 1 |
| L5160 Dahlia (3 blooms)..... | 3 | 2 | 1 |
| L5162 Dianthus (3 blooms)..... | 3 | 2 | 1 |
| L5164 Galliardia (3 blooms)..... | 3 | 2 | 1 |
| L5166 Geranium (3 stems)..... | 3 | 2 | 1 |
| L5168 Gladiolus (3 stems)..... | 3 | 2 | 1 |
| L5170 Cone Flowers (3 blooms)..... | 3 | 2 | 1 |
| L5172 Lily (hybrid) (3 stems)..... | 3 | 2 | 1 |
| L5173 Day Lily (hybrid)(3 stems)..... | 3 | 2 | 1 |
| L5174 Marigolds, large (3 blooms)..... | 3 | 2 | 1 |
| L5176 Marigolds, small (3 blooms)..... | 3 | 2 | 1 |
| L5178 Nasturtiums (3 blooms)..... | 3 | 2 | 1 |
| L5180 Pansy (3 blooms)..... | 3 | 2 | 1 |
| L5182 Petunia, single (3 blooms)..... | 3 | 2 | 1 |
| L5184 Petunia, ruffled (3 blooms)..... | 3 | 2 | 1 |
| L5186 Petunia, double (3 blooms)..... | 3 | 2 | 1 |
| L5188 Phlox (3 stems)..... | 3 | 2 | 1 |
| L5190 Salvia (3 stems)..... | 3 | 2 | 1 |
| L5191 Shasta Daisies (3 blooms)..... | 3 | 2 | 1 |
| L5192 Snapdragons (3 stems)..... | 3 | 2 | 1 |
| L5194 Sweet Peas (3 stems)..... | 3 | 2 | 1 |
| L5196 Verbena (3 blooms)..... | 3 | 2 | 1 |
| L5198 Zinnia, large (3 blooms)..... | 3 | 2 | 1 |
| L5200 Zinnia, dwarf (3 blooms)..... | 3 | 2 | 1 |
| L5202 Zinnia, novelty, (3 blooms)..... | 3 | 2 | 1 |

PLANTS

| | | | |
|--|---|---|---|
| L5204 Best of plants(Judge’s Choice Do not enter)..... | 5 | | |
| L5206 Succulants..... | 3 | 2 | 1 |
| L5208 Vines..... | 3 | 2 | 1 |
| L5210 Cactus..... | 3 | 2 | 1 |
| L5212 Dish Garden(3 or more kinds of plants)..... | 3 | 2 | 1 |
| L5214 Flowering Plants..... | 3 | 2 | 1 |
| L5216 Foliage Plants..... | 3 | 2 | 1 |

FLOWER ARRANGEMENTS

| | | | |
|---|---|---|---|
| L5218 Best of Arrangements (Judge’s choice - Do Not Enter)..... | 5 | | |
| L5220 “Nature’s Way” (Arrangement using wildflowers and/or roadside flowers)..... | 4 | 3 | 2 |
| L5222 “Freestyle” (Exhibitor’s choice)..... | 4 | 3 | 2 |
| L5224 “Remember When” (Victorian arrangement for dining room)..... | 4 | 3 | 2 |
| L5226 “Sunny Side Up” (Yellow arrangement with sunflower included)..... | 4 | 3 | 2 |
| L5228 “Be My Valentine” (Pink, red, white arrangement)..... | 4 | 3 | 2 |
| L5230 “How Romantic” (Soft arrangement including candles)..... | 4 | 3 | 2 |
| L5232 “Morning Coffee” (Arrangement in coffee pot, mug or can)..... | 4 | 3 | 2 |
| L5234 “Daisy, Daisy” (Arrangement using only daisies)..... | 4 | 3 | 2 |
| L5236 “Simply Elegant” (Arrangement using only one fancy flower)..... | 4 | 3 | 2 |
| L5238 “All Bottled Up” (Arrangement with bottle under 12” as the container)..... | 4 | 3 | 2 |
| L5240 “From the Kitchen” (Arrangement with kitchen item as container)..... | 4 | 3 | 2 |
| L5242 “Hello, Dolly” (include doll in or with arrangement)..... | 4 | 3 | 2 |
| L5244 “I Didn’t Expect That!” (Arrangement in an unusual container)..... | 4 | 3 | 2 |
| L5246 “What a Hand Full!” (Arrangement using only five flowers)..... | 4 | 3 | 2 |

CHILDREN’S CLASS

Ages 10 and under.

| | | | |
|---|---|---|---|
| L5248 Best of Children's Entries (Judge’s Choice Do not enter)..... | 5 | | |
| L5250 Display of 3 Marigold blooms..... | 3 | 2 | 1 |
| L5252 Display of 3 Petunia Blooms..... | 3 | 2 | 1 |
| L5254 Miscellaneous (1 kind of flow - 3 blooms) | 3 | 2 | 1 |
| L5256 “Hotel for Dogs” (Arrangement with dog included)..... | 3 | 2 | 1 |

YOUTH CLASS

Ages 11-17

| | | | |
|--|---|---|---|
| L5258 Best of Youth Entries (Do not enter)..... | 5 | | |
| L5260 Display of 3 Marigold blooms..... | 3 | 2 | 1 |
| L5262 Display of 3 Petunia blooms..... | 3 | 2 | 1 |
| L5264 Miscellaneous (1 kind of flower-3 blooms)..... | 3 | 2 | 1 |
| L5266 "Celebrate" (Colorful arrangement)..... | 3 | 2 | 1 |

**Dept. M-Textile Fabrics
Offering-\$645.00**

| | |
|-----------------------|-----------|
| Exhibitor Ticket..... | \$11.00 |
| Entry Fee..... | .50 cents |

NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009.

No article may have won a ribbon previously at Mercer County Fair
 Articles must be brought to the fair on Tuesday, July 14, 8 a.m. - 4 p.m.
 All articles must be the work of the exhibitor and only one entry permitted in each class.
 No duplicate entries. Cover any labels on items.
 Please attach entry tags to work
 All pictures and wall hangings must be wired and ready to hang.
 All doll clothes must be removable.
 Articles released from 2:00-4:00 p.m. on Sunday, July 19, 2009.

BEST OF SHOW

| | |
|---------------------------|---------------------|
| M5270 Judge's Choice..... | Collectible Pottery |
|---------------------------|---------------------|

RUGS

| | | | |
|--------------------------------|-----|------|---|
| M5274 Rug, latch hooked..... | \$4 | 2.50 | 1 |
| M5276 Rug, braided..... | 4 | 2.50 | 1 |
| M5278 Rug, crocheted..... | 4 | 2.50 | 1 |
| M5280 Rug, loom made..... | 4 | 2.50 | 1 |
| M5282 Rug, Any other kind..... | 4 | 2.50 | 1 |

QUILTS

| | | | |
|--|---|------|---|
| M5284 Quilt, hand quilted- applique; size sofa throw or twin..... | 4 | 2.50 | 1 |
| M5286 Quilt, hand quilted- applique; size double or larger..... | 4 | 2.50 | 1 |
| M5288 Quilt, machine quilted-applique; size sofa throw or twin..... | 4 | 2.50 | 1 |
| M5290 Quilt, machine quilted-applique;size double or larger..... | 4 | 2.50 | 1 |
| M5291 Quilt, longarm quilted;size sofa or twin..... | 4 | 2.50 | 1 |
| M5292 Quilt, hand quilted-patchwork or pieced, size sofa throw or twin..... | 4 | 2.50 | 1 |
| M5293 Quilt, hand quilted-patchwork or pieced, size double or larger..... | 4 | 2.50 | 1 |
| M5294 Quilt, machine quilted-patchwork or pieced, size sofa throw or twin..... | 4 | 2.50 | 1 |
| M5296 Quilt, machine quilted-patchwork or pieced, size double or larger..... | 4 | 2.50 | 1 |
| M5297 Quilt, long arm quilted;size double or larger..... | 4 | 2.50 | 1 |
| M5298 Quilt, hand quilted-embroidered (includes cross stitch)..... | 4 | 2.50 | 1 |
| M5300 Quilt, machine quilted-embroidered (includes cross stitch)..... | 4 | 2.50 | 1 |
| M5302 Quilt, whole cloth, any size, machine quilted..... | 4 | 2.50 | 1 |
| M5303 Quilt, whole cloth, any size, hand quilted..... | 4 | 2.50 | 1 |
| M5304 Quilt, comforter, any size..... | 4 | 2.50 | 1 |
| M5306 Quilt, baby-hand quilted, applique..... | 4 | 2.50 | 1 |
| M5308 Quilt, baby-hand quilted, pieced or patchwork..... | 4 | 2.50 | 1 |
| M5310 Quilt, baby-machine quilted, applique..... | 4 | 2.50 | 1 |
| M5312 Quilt, baby-machine quilted, pieced or patchwork..... | 4 | 2.50 | 1 |
| M5314 Wall Hanging, machine quilted-pieced or patchwork..... | 4 | 2.50 | 1 |
| M5316 Wall Hanging, machine quilted-applique..... | 4 | 2.50 | 1 |
| M5318 Wall Hanging, hand quilted-pieced or patchwork..... | 4 | 2.50 | 1 |
| M5320 Wall Hanging, hand-quilted-applique..... | 4 | 2.50 | 1 |

AFGHANS

| | | | |
|------------------------------------|---|------|---|
| M5322 Afghan, knitted..... | 4 | 2.50 | 1 |
| M5324 Afghan, crocheted..... | 4 | 2.50 | 1 |
| M5326 Afghan, knitted child..... | 4 | 2.50 | 1 |
| M5328 Afghan, crocheted child..... | 4 | 2.50 | 1 |

LINENS

| | | | |
|---|---|------|---|
| M5330 Pillow Slips, Set of 2..... | 4 | 2.50 | 1 |
| M5332 Dresser Scarf..... | 4 | 2.50 | 1 |
| M5334 Guest Towels, Set of 2..... | 4 | 2.50 | 1 |
| M5336 Tea Towels, Set of 2 (not Terry cloth)..... | 4 | 2.50 | 1 |
| M5338 Place Mats, Quilted, Set of 4..... | 4 | 2.50 | 1 |
| M5340 Place Mats, Other, Set of 4..... | 4 | 2.50 | 1 |
| M5342 Napkins, Set of 4..... | 4 | 2.50 | 1 |
| M5344 Tablecloth..... | 4 | 2.50 | 1 |
| M5346 Table Runner, Quilted..... | 4 | 2.50 | 1 |
| M5348 Table Runner, Any other kind..... | 4 | 2.50 | 1 |
| M5350 Apron..... | 4 | 2.50 | 1 |
| M5352 Pot Holder, Set of 4..... | 4 | 2.50 | 1 |

NEEDLEWORK

| | | | |
|--|---|------|---|
| M5354 Cross Stitch picture..... | 4 | 2.50 | 1 |
| M5356 Cross Stitch pillow..... | 4 | 2.50 | 1 |
| M5358 Cross Stitch on Finished article..... | 4 | 2.50 | 1 |
| M5360 Needlework picture..... | 4 | 2.50 | 1 |
| M5362 Needlework pillow..... | 4 | 2.50 | 1 |
| M5364 Tatted article..... | 4 | 2.50 | 1 |
| M5368 Embroidered picture..... | 4 | 2.50 | 1 |
| M5370 Embroidered pillow..... | 4 | 2.50 | 1 |
| M5372 Embroidery on garment..... | 4 | 2.50 | 1 |
| M5374 Embroidery on finished article..... | 4 | 2.50 | 1 |
| M5376 Crochet Pillow..... | 4 | 2.50 | 1 |
| M5378 Crochet garment adult..... | 4 | 2.50 | 1 |
| M5380 Crochet garment child..... | 4 | 2.50 | 1 |
| M5382 Crochet garment baby..... | 4 | 2.50 | 1 |
| M5383 Crochet doile..... | 4 | 2.50 | 1 |
| M5384 Crochet tablecloth..... | 4 | 2.50 | 1 |
| M5385 Crochet on finished items..... | 4 | 2.50 | 1 |
| M5386 Knitted pillow..... | 4 | 2.50 | 1 |
| M5387 Knitted garment adult..... | 4 | 2.50 | 1 |
| M5388 Knitted garment child (age 2 and up)..... | 4 | 2.50 | 1 |
| M5390 Knitted garment baby (age 0 to 2)..... | 4 | 2.50 | 1 |
| M5392 Wall Hanging latch hook..... | 4 | 2.50 | 1 |
| M5394 Wall Hanging any kind..... | 4 | 2.50 | 1 |
| M5396 Women's wearing apparel..... | 4 | 2.50 | 1 |
| M5400 Child's wearing apparel (age 2 and up)..... | 4 | 2.50 | 1 |
| M5402 Baby wearing apparel (age 0 to 2)..... | 4 | 2.50 | 1 |
| M5404 Wearable art quilted..... | 4 | 2.50 | 1 |
| M5406 Wearable art any kind..... | 4 | 2.50 | 1 |
| M5408 Wearing Apparel, Christmas..... | 4 | 2.50 | 1 |
| M5410 Wearing Apparel, Holiday other than Christmas..... | 4 | 2.50 | 1 |
| M5412 Ribbon Embroidery on Finished Article..... | 4 | 2.50 | 1 |

MISCELLANEOUS

| | | | |
|---|---|------|---|
| M5414 Punchneedle Embroidery, Picture..... | 4 | 2.50 | 1 |
| M5416 Punchneedle Embroidery, Clothing..... | 4 | 2.50 | 1 |
| M5418 Textile Painting on Finished Article..... | 4 | 2.50 | 1 |
| M5420 Machine Embroderoy on Finished Article..... | 4 | 2.50 | 1 |
| M5432 Dolls..... | 4 | 2.50 | 1 |

| | | | |
|---|---|------|---|
| M5434 Toys..... | 4 | 2.50 | 1 |
| M5436 Macrame..... | 4 | 2.50 | 1 |
| M5438 Swedish Weaving..... | 4 | 2.50 | 1 |
| M5440 Christmas Decoration..... | 4 | 2.50 | 1 |
| M5442 Christmas Ornaments, Set of 4..... | 4 | 2.50 | 1 |
| M5446 Holiday Decoration, other than Christmas..... | 4 | 2.50 | 1 |

**Dept. M1-Art
Offering \$234.00**

ELENE WATERS, Superintendent, 309-582-2401
SANDY RIDDELL, Assistant Superintendent, 309-582-5298

| | |
|-----------------------|--------------------|
| Exhibitor Ticket..... | \$11.00 |
| Entry Fee..... | .50 cents per item |

NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009.

Entries in this department must be brought on Tuesday, July 14, between 8 a.m. and 4 p.m.
Each articles must be the work of the exhibitor and must not have previously won ribbon at Mercer County Fair.
Only amateurs are allowed to compete in this department.

All entries must remain in place for the duration of the fair.
They may be picked up from 2:00-4:00 p.m. Sunday, July 19, 2009.

ALL ENTRIES MUST BE FRAMED, AND READY TO HANG WITH STURDY WIRE. Items (not pictures) should be free standing. Ribbons will be awarded to first and second prize winners.

| | | | |
|--|---------------------|---|--|
| M1 5450 Best of Show..... | Collectible Pottery | | |
| M1 5452 Illustration of Mercer County | 8 | 5 | |
| M1 5454 Sculpture..... | 8 | 5 | |
| M1 5456 Pencil..... | 8 | 5 | |
| M1 5458 Pen and ink..... | 8 | 5 | |
| M1 5460 Watercolor..... | 8 | 5 | |
| M1 5462 Charcoal..... | 8 | 5 | |
| M1 5464 Oil..... | 8 | 5 | |
| M1 5466 Chalk..... | 8 | 5 | |
| M1 5468 Stained Glass (must be leaded or foil)..... | 8 | 5 | |
| M1 5470 Senior Arts (60 years and older)..... | 8 | 5 | |
| M1 5472 Multimedia (Mixed) miscellaneous..... | 8 | 5 | |
| M1 5474 Acrylic..... | 8 | 5 | |
| M1 5475 Colored Pencil..... | 8 | 5 | |
| M1 5476 Computer-Generated Art..... | 8 | 5 | |
| M1 5477 Pastels..... | 8 | 5 | |
| M1 5478 Illustrations of Past Mercer County Fairs..... | 8 | 5 | |
| M1 5479 Youth Class (ages 8-12 years old), Any Medium | 8 | 5 | |
| M1 5480 Youth Class (ages 13-16 years old), Any Medium | 8 | 5 | |

**Dept. N-Antiques
Offering-\$180.00**

SHEILA PRESSLEY, Alexis, Superintendent, 309-482-5549

| | |
|-----------------------|-----------|
| Entry Fee..... | .50 cents |
| Exhibitor Ticket..... | \$11.00 |

1. NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009.

2. All articles must be brought to the fair on Tuesday, July 14, 2009 8 a.m. - 4 p.m.
3. Each entry must not have previously won a premium.
4. Collections should not exceed 10 items.(Mounted items count as one) or take up more than 30 in. of space.
5. Articles displayed on own rack. Articles should be at least 50 years old, unless stated otherwise.
6. Only one entry per category by an exhibitor.
7. Entries may be removed from 2:00-4:00 p.m. on Sunday, July 19, 2009.

BEST OF SHOW

N 5510 Best of Show.....Collectible Pottery

MISCELLANEOUS CLASSES

| | | |
|---|---|---|
| N 5512 Display of Old Postcards.....6 | 3 | 1 |
| N 5514 Display of Old Quilts (Limit 2).....6 | 3 | 1 |
| N 5516 Display of Art Pottery (Not to exceed 4 pieces)..... 6 | 3 | 1 |
| N 5518 Display of Antique Pictures (Snap, Magazine, Etc.)..... 6 | 3 | 1 |
| N 5520 Display of Antique Jewellery (includes watch fobs - no more than 8 pieces)..... 6 | 3 | 1 |
| N 5522 Old Linen or Fancy Work (Embroidery, Crochet, Etc., NO CLOTHING)..... 6 | 3 | 1 |
| N 5524 Display of Antique Toys..... 6 | 3 | 1 |
| N 5526 Display of Old Valentines..... 6 | 3 | 1 |
| N 5528 Collection of Ladies Old Hats (Limit 4)..... 6 | 3 | 1 |
| N 5530 Display of Old Books..... 6 | 3 | 1 |
| N 5532 Display of Old Albums (limit 2)..... 6 | 3 | 1 |
| N 5534 Display of Small Tins (tobacco,pill,etc)..... 6 | 3 | 1 |
| N 5540 Display of Sm. Antique Farm Tools..... 6 | 3 | 1 |
| N 5544 General Collection..... 6 | 3 | 1 |
| N 5546 Display of Dolls or Paperdolls..... 6 | 3 | 1 |
| N 5548 Oldest and Most Interesting Before 1920..... 6 | 3 | 1 |
| N 5550 Display of Small Plates (limit 4)..... 6 | 3 | 1 |
| N 5552 Collection of Sm. Baby Clothes (shoes, bonnet, dress etc.)..... 6 | 3 | 1 |

**Dept. N1-Hobbies
Offering-\$247.00**

NANCY KORESKO, Aledo, Superintendent 309-582-7643
JINNI JOHNSON, Aledo, Superintendent 309-582-2766

Exhibitor Ticket..... \$11.00
Entry Fee..... 50 cents

NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009.

All articles must be brought to the fair on Tuesday, July 14, 2009 between 8:00am and 4:00pm.
Articles displayed at own risk.
Each entry must not have previously won a ribbon.
Articles will be released from 2:00-4:00 p.m. Sunday, July 19, 2009.
One entry per class.

BEST OF SHOW

N1 5560 Judge's Choice - Entries are not to be made in this class.....Collectible Pottery

COLLECTIONS

NO MORE than 15 items or 8 pairs in each class & no less than 5 items per collection.
No names, personal pictures or notes placed on the entry.

| | | |
|--|---|---|
| N1 5562 Movie Themed Items.....\$ 4.50 | 3 | 2 |
| N1 5564 Fashion Accessories..... 4.50 | 3 | 2 |
| N1 5566 Salt and Pepper collection.....4.50 | 3 | 2 |
| N1 5572 Sport Related collection.....4.50 | 3 | 2 |
| N1 5574 Farm Equipment.....4.50 | 3 | 2 |
| N1 5576 Christmas Ornaments collection.....4.50 | 3 | 2 |
| N1 5578 Shell or Rock collection.....4.50 | 3 | 2 |
| N1 5580 Car or Truck collection..... 4.50 | 3 | 2 |
| N1 5582 Bird, Chicken or Duck collection..... 4.50 | 3 | 2 |
| N1 5584 Doll collection.....4.50 | 3 | 2 |
| N1 5588 Cat or Dog collection.....4.50 | 3 | 2 |
| N1 5590 Animal collection not listed above.....4.50 | 3 | 2 |
| N1 5592 Walt Disney collection.....4.50 | 3 | 2 |
| N1 5594 Vacation Souvenir collection.....4.50 | 3 | 2 |
| N1 5596 Misc. Not listed above under 16 yrs. old..... 4.50 | 3 | 2 |

| | | | |
|---|------|---|---|
| N1 5598 Misc. Not listed above 16-34 yrs. old..... | 4.50 | 3 | 2 |
| N1 5600 Misc. Not listed above, adults 35-49 yrs.old..... | 4.50 | 3 | 2 |
| N1 5602 Misc. Not listed above 50-54 yrs. old..... | 4.50 | 3 | 2 |
| N1 5604 Misc. Not listed above 55-64 yrs. old..... | 4.50 | 3 | 2 |
| N1 5606 Misc. Not listed above 65+..... | 4.50 | 3 | 2 |

HANDICRAFTS (MUST BE THE WORK OF EXHIBITOR -- NO TEXTILES)

Handicraft collections must be 5 items or 5 pairs

| | | | |
|---|------|---|---|
| N1 5608 Misc. Handicraft collection 16 - 45 yrs. old..... | 4.50 | 3 | 2 |
| N1 5610 Misc. Handicraft single 16 - 45 yrs. old..... | 4.50 | 3 | 2 |
| N1 5612 Misc. Handicraft collection 46+ yrs. old..... | 4.50 | 3 | 2 |
| N1 5614 Misc. Handicraft single 46+ yrs. old..... | 4.50 | 3 | 2 |
| N1 5616 Scrapbook - single event or single theme..... | 4.50 | 3 | 2 |
| N1 5618 Creative Scrapbook page (non-framed)..... | 4.50 | 3 | 2 |

**Dept. N2-Photography
Offering \$336.00**

SUSAN DeBLOCK, Viola, Superintendent, 309-596-2482

| | |
|-----------------------|----------|
| Entry Fee..... | 50 cents |
| Exhibitor Ticket..... | \$11.00 |

NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009.

All photos must be brought to the fair on Tuesday, July 14, 8 a.m. - 4 p.m.

Entries may be removed from 2:00-4:00 p.m. on Sunday, July 19, 2009.

AMATEURS ONLY-Must be the work of the exhibitor.

Exhibitors are limited to one entry per category. Photo size, minimum 5X7, maximum 8X10. Must be framed.

Each entry must not have previously won a ribbon. Superintendents have the right to reject any exhibit.

| | |
|---|------------------------|
| N2 5620 Best of Show (no entries to be made in this class)..... | Collectible Pottery |
| N2 5624 Nature..... | 5 4 2 1 |
| N2 5626 Landscape..... | 5 4 2 1 |
| N2 5628 Flowers..... | 5 4 2 1 |
| N2 5630 Sunrise and Sunsets..... | 5 4 2 1 |
| N2 5632 Family..... | 5 4 2 1 |
| N2 5634 Scenes in Mercer County..... | 5 4 2 1 |
| N2 5636 Pets..... | 5 4 2 1 |
| N2 5638 Portraits..... | 5 4 2 1 |
| N2 5640 Wildlife..... | 5 4 2 1 |
| N2 5642 Action..... | 5 4 2 1 |
| N2 5644 People..... | 5 4 2 1 |
| N2 5646 Scenes Across the U.S.A..... | 5 4 2 1 |
| N2 5648 Children..... | 5 4 2 1 |
| N2 5650 Architecture..... | 5 4 2 1 |
| N2 5652 Historical/Patriotic..... | 5 4 2 1 |
| N2 5654 Family Celebrations..... | 5 4 2 1 |
| N2 5656 Humorous..... | 5 4 2 1 |
| N2 5658 Photos of Children 6 & under..... | 5 4 2 1 |
| N2 5660 Scenic View..... | 5 4 2 1 |
| N2 5662 Sports..... | 5 4 2 1 |
| N2 5663 On Vacation..... | 5 4 2 1 |
| N2 5664 Still Life..... | 5 4 2 1 |
| N2 5665 Barns..... | 5 4 2 1 |
| N2 5666 Birds..... | 5 4 2 1 |
| N2 5667 Animals..... | 5 4 2 1 |
| N2 5668 Water, Water Everywhere..... | 5 4 2 1 |
| N2 5669 Farm Scenes..... | 5 4 2 1 |
| N2 5670 Miscellaneous..... | 5 4 2 1 |

Dept O-Culinary
Offering \$485
 BETTY WILLIAMS, 309-582-2895
 LILA MAE SIPES, 309-372-8849

Entry Fee.....\$.50
 Exhibitor Ticket.....\$11.00

NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009.

All entries must be brought to the fairgrounds on Tuesday, July 14, 8:00 am -4:00 p.m.
 Articles in this department can be removed from 2:00-4:00 p.m., Sunday, July 19, 2009
 Please bring Full-Size Cakes and Full Loaf of bread. You may pickup 3/4 of the cake after judging has been completed.

ALL BREADS MUST BE PUT IN PLASTIC BAGS OR ZIPLOCK BAGS.
 One entry from one individual in each class.

BEST OF SHOW

O 5672 Judge's Choice - Entries are not to be made in this classCollectible Pottery

QUICK BREADS

| | | | |
|---|-----|------|---|
| O 5674 Ginger Bread..... | \$3 | 1.75 | 1 |
| O 5676 Pumpkin Bread..... | 3 | 1.75 | 1 |
| O 5678 Quick Coffee Cake..... | 3 | 1.75 | 1 |
| O 5680 Banana Bread..... | 3 | 1.75 | 1 |
| O 5682 Baking Powder Biscuits(3 on 6 inch plate)..... | 3 | 1.75 | 1 |
| O 5684 Corn Bread muffins (3 on 6 inch plate)..... | 3 | 1.75 | 1 |

YEAST BREADS

| | | | |
|--|---|------|---|
| O 5686 Loaf of White Bread..... | 4 | 2.50 | 2 |
| O 5688 Loaf of Rye Bread..... | 4 | 2.50 | 2 |
| O 5690 Loaf of Whole Wheat Bread..... | 4 | 2.50 | 2 |
| O 5692 Loaf of Raisin Bread..... | 4 | 2.50 | 2 |
| O 5694 Loaf of Yeast Bread Other than Named..... | 4 | 2.50 | 2 |

ROLLS

| | | | |
|--|---|---|------|
| O 5696 White Dinner Rolls (3 on 6 inch plate)..... | 4 | 2 | 1.50 |
| O 5698 Parker House Rolls (3 on 6 inch plate)..... | 4 | 2 | 1.50 |
| O 5700 Any Sweet Rolls (3 on 6 inch plate)..... | 4 | 2 | 1.50 |
| O 5702 Pecan Rolls(3 on 6 inch plate)..... | 4 | 2 | 1.50 |
| O 5704 Swedish Tea Ring..... | 4 | 2 | 1.50 |
| O 5706 Cinnamon Rolls (at least 6)..... | 4 | 2 | 1.50 |

CAKES (no box mixes)

| | | | |
|--|------|---|------|
| O 5708 White Angel Cake..... | 6 | 3 | 1.50 |
| O 5710 Chocolate Angel Cake..... | 6 | 3 | 1.50 |
| O 5712 Chiffon Cake..... | 6 | 3 | 1.50 |
| O 5714 Applesauce Cake with icing..... | 6 | 3 | 1.50 |
| O 5716 Marble Cake..... | 6 | 3 | 1.50 |
| O 5718 White Layer Cake..... | 6 | 3 | 1.50 |
| O 5720 Coconut Cake..... | 6 | 3 | 1.50 |
| O 5722 Carrot Cake..... | 6 | 3 | 1.50 |
| O 5724 Pound Cake..... | 6 | 3 | 1.50 |
| O 5726 Burnt Sugar Cake..... | 6 | 3 | 1.50 |
| O 5728 Pineapple Upside Down Cake..... | 6 | 3 | 1.50 |
| O 5730 Jelly Roll 6 in Length..... | 6 | 3 | 1.50 |
| O 5732 Devil's Food Cake..... | 6 | 3 | 1.50 |
| O 5734 German Sweet Chocolate Cake..... | 6 | 3 | 1.50 |
| O 5736 Spice Cake..... | 6 | 3 | 1.50 |
| O 5737 Fruit Cake..... | 6 | 3 | 1.50 |
| O 5738 Novelty Cake Original Design (Large)..... | 7.50 | 5 | 2.50 |
| O 5740 Decorated Cake | 7.50 | 5 | 2.50 |

COOKIES

3 on 6 inch plate only

| | | | |
|---|---|------|---|
| O 5742 Sugar Cookies..... | 3 | 1.50 | 1 |
| O 5744 Frosted Creams..... | 3 | 1.50 | 1 |
| O 5746 Pineapple Cookies..... | 3 | 1.50 | 1 |
| O 5748 Brownies..... | 3 | 1.50 | 1 |
| O 5750 Any Bar Cookies..... | 3 | 1.50 | 1 |
| O 5752 Tea Cookies - Fancy..... | 3 | 1.50 | 1 |
| O 5754 Oatmeal Cookies..... | 3 | 1.50 | 1 |
| O 5756 Chocolate Chip Cookies..... | 3 | 1.50 | 1 |
| O 5758 Gingersnaps..... | 3 | 1.50 | 1 |
| O 5760 Peanut Butter Cookies..... | 3 | 1.50 | 1 |
| O 5762 Presidents Cookie Jar (2 cookies each of 7 varieties placed in a one quart wide mouth fruit jar, may be decorated as desired. Winner will be presented to president of fair.)..... | 8 | 4 | 2 |

CANDY

| | | | |
|---|---|---|---|
| O 5764 1/2 Dozen Divinity..... | 4 | 2 | 1 |
| O 5766 1/2 Dozen White Chocolate Fudge..... | 4 | 2 | 1 |
| O 5768 1/2 Dozen Chocolate Fudge..... | 4 | 2 | 1 |
| O 5770 1/2 Dozen Peanut Butter Fudge..... | 4 | 2 | 1 |
| O 5772 1/2 Dozen Peanut Clusters..... | 4 | 2 | 1 |
| O 5774 1/2 Dozen Candy, Other than Named..... | 4 | 2 | 1 |
| O 5776 1/2 Dozen Marshmallow Cream Fudge..... | 4 | 2 | 1 |
| O 5778 1/2 Dozen Toffee..... | 4 | 2 | 1 |
| O 5780 1/2 Dozen Caramels..... | 4 | 2 | 1 |

2 CRUST PIES (1/4 of 8 or 9 inch)

| | | | |
|---|---|------|---|
| O 5782 Apple..... | 3 | 1.50 | 1 |
| O 5784 Cherry..... | 3 | 1.50 | 1 |
| O 5786 Peach..... | 3 | 1.50 | 1 |
| O 5788 Raspberry..... | 3 | 1.50 | 1 |
| O 5790 Strawberry Rhubarb or Rhubarb..... | 3 | 1.50 | 1 |
| O 5792 Any Other Two-Crust..... | 3 | 1.50 | 1 |

Dept. O1-Canned Fruits and Vegetables

Offering-\$554.00

MRS. JAMES ORTH, Superintendent, 309-586-4801
MRS. FLOYD HOFER, Superintendent, 309-582-5530
MISS ROSEMARY ORTH, Asst. Superintendent

Entry Fee.....\$.50
Exhibitor Ticket.....\$11.00

NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009.

All entries must be brought to fairgrounds on Tuesday, July 14, 8 a.m - 4 p.m.

Only one entry from one individual in each class.

All articles in this department can be removed from 2:00-4:00 p.m., Sunday, July 19, 2009.

Any entry in this division may be opened at the discretion of the judge.

All jars should be labeled as to kind of food and processing method of canning and class number. All jars should have rings. Articles displayed at own risk.

TROPHY CLASS

O1 5800 One each of any 5 listed regulation pint glass jars of butters.....Collectible Pottery

MISCELLANEOUS DISPLAY

O1 5802 Best Display, 30 varieties in Dept. O-1.....\$14 8 4

BUTTERS

One Pint Jars or Regulation Half-Pint Glasses or Jars

O1 5804 Apple.....3 2.50
O1 5806 Peach.....3 2.50
O1 5810 Plum.....3 2.50
O1 5812 Cherry.....3 2.50
O1 5814 Siberian Crab.....3 2.50
O1 5816 Pear Honey.....3 2.50
O1 5818 Apricot.....3 2.50

JAMS

One Pint Jars or Regulation Half-Pint Glasses or Jars

O1 5820 Raspberry, black.....3 2.50
O1 5822 Raspberry, red.....3 2.50
O1 5824 Blackberry.....3 2.50
O1 5826 Strawberry.....3 2.50
O1 5828 Grape.....3 2.50
O1 5830 Gooseberry.....3 2.50
O1 5832 Cherry.....3 2.50
O1 5834 Rhubarb.....3 2.50

JELLIES

Must be shown in regulation half-pint glasses

O1 5836 Plum.....3 2.50
O1 5838 Cherry.....3 2.50
O1 5840 Gooseberry.....3 2.50
O1 5842 Blackberry.....3 2.50
O1 5844 Apple.....3 2.50
O1 5846 Raspberry, red.....3 2.50
O1 5848 Raspberry, black.....3 2.50
O1 5850 Green or Dark Grape.....3 2.50
O1 5852 Current.....3 2.50
O1 5854 Rhubarb.....3 2.50

PRESERVES

One Pint Jar

O1 5856 Apple.....3 2.50
O1 5858 Peach.....3 2.50
O1 5860 Pear.....3 2.50

| | | |
|------------------------------|---|------|
| O1 5862 Siberian Crab..... | 3 | 2.50 |
| O1 5864 Plum, any color..... | 3 | 2.50 |
| O1 5866 Cherry..... | 3 | 2.50 |
| O1 5868 Gooseberry..... | 3 | 2.50 |
| O1 5870 Tomato..... | 3 | 2.50 |
| O1 5872 Watermelon..... | 3 | 2.50 |
| O1 5874 Strawberry..... | 3 | 2.50 |
| O1 5876 Pineapple..... | 3 | 2.50 |
| O1 5878 Blackberry..... | 3 | 2.50 |
| O1 5880 Apricot..... | 3 | 2.50 |

RELISHES

One Pint Jar

| | | |
|------------------------------|---|------|
| O1 5882 Chow Chow..... | 3 | 2.50 |
| O1 5884 Beet Relish..... | 3 | 2.50 |
| O1 5886 Zucchini Relish..... | 3 | 2.50 |
| O1 5888 Pickle Relish..... | 3 | 2.50 |
| O1 5890 Corn Relish..... | 3 | 2.50 |

SPICED FRUIT

One Pint Jar

| | | |
|----------------------------|---|------|
| O1 5892 Peaches..... | 3 | 2.50 |
| O1 5894 Pears..... | 3 | 2.50 |
| O1 5896 Siberian Crab..... | 3 | 2.50 |
| O1 5898 Apples..... | 3 | 2.50 |
| O1 5900 Watermelon..... | 3 | 2.50 |

PICKLES

One Pint Jars or Regulation Half-Pint Glasses or Jars

| | | |
|---|---|------|
| O1 5902 Sweet Cucumber..... | 3 | 2.50 |
| O1 5904 Tomato..... | 3 | 2.50 |
| O1 5906 Dill..... | 3 | 2.50 |
| O1 5908 Onion..... | 3 | 2.50 |
| O1 5910 Beet..... | 3 | 2.50 |
| O1 5912 Cherry Olives..... | 3 | 2.50 |
| O1 5914 Mixed Pickles..... | 3 | 2.50 |
| O1 5916 Bread and Butter Pickles..... | 3 | 2.50 |
| O1 5918 Pickled Carrots..... | 3 | 2.50 |
| O1 5920 Miscellaneous pickles, other than listed..... | 3 | 2.50 |

MARMALADES

One Pint Jars or Regulation Half-Pint Glasses or Jars

| | | |
|------------------------|---|------|
| O1 5922 Pineapple..... | 3 | 2.50 |
| O1 5924 Orange..... | 3 | 2.50 |

HONEY

One Pint Jars

| | | |
|---------------------------|---|------|
| O1 5926 1-Pound Comb..... | 3 | 2.50 |
| O1 5928 1-Pint Jar..... | 3 | 2.50 |

CANNED FRUIT

One Pint Jars

| | | |
|---------------------------------|---|------|
| O1 5930 Peaches..... | 3 | 2.50 |
| O1 5932 Pears..... | 3 | 2.50 |
| O1 5934 Plums..... | 3 | 2.50 |
| O1 5936 Cherries, Early..... | 3 | 2.50 |
| O1 5938 Apricots..... | 3 | 2.50 |
| O1 5940 Gooseberries..... | 3 | 2.50 |
| O1 5942 Raspberries, red..... | 3 | 2.50 |
| O1 5944 Strawberries..... | 3 | 2.50 |
| O1 5946 Blackberries..... | 3 | 2.50 |
| O1 5948 Raspberries, black..... | 3 | 2.50 |
| O1 5950 Pineapple..... | 3 | 2.50 |

| | | |
|--|------|------|
| O1 5952 Applesauce..... | 3 | 2.50 |
| O1 5954 Bing Cherries..... | 3 | 2.50 |
| O1 5956 Best Display of 8 Varieties..... | 6.50 | 4.50 |
| CATSUP | | |
| One Pint Jars | | |
| O1 5958 Tomato..... | 3 | 2.50 |
| O1 5960 Chili Sauce..... | 3 | 2.50 |
| O1 5962 Salsa..... | 3 | 2.50 |
| CANNED VEGETABLES | | |
| One Pint Jars | | |
| O1 5964 Carrots..... | 3 | 2.50 |
| O1 5966 Asparagus..... | 3 | 2.50 |
| O1 5968 Cauliflower..... | 3 | 2.50 |
| O1 5970 Peas..... | 3 | 2.50 |
| O1 5972 String Beans..... | 3 | 2.50 |
| O1 5974 Lima Beans..... | 3 | 2.50 |
| O1 5976 Tomatoes..... | 3 | 2.50 |
| O1 5978 Corn..... | 3 | 2.50 |
| O1 5980 Canned Beets..... | 3 | 2.50 |
| O1 5982 Sauerkraut..... | 3 | 2.50 |
| O1 5984 Spinach..... | 3 | 2.50 |
| O1 5986 Mixed Vegetables for Soup..... | 3 | 2.50 |
| O1 5988 Hulled Beans..... | 3 | 2.50 |
| O1 5990 Best Display of 8 Varieties..... | 6.50 | 4.50 |
| COLD-PACKED MEAT | | |
| One Pint Jars - No Scoreboards Used | | |
| O1 5992 Beef..... | 3 | 2.50 |

**Dept. P-Junior Department
Offering \$404.00**

MRS. DOUGLAS McCAW, Superintendent, 309-582-2615

| | |
|-----------------------|---------|
| Exhibitor Ticket..... | \$11.00 |
| Entry Fee..... | FREE |

NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009.

All entries brought to fairgrounds Tuesday, July 14, 8 a.m - 4 p.m.

Articles may be removed from 2:00-4:00 p.m. on Sunday, July 19, 2009.

All Art work must be either framed or mounted so it can be hung or placed in a standing position for display.

All entries must be the work of the exhibitor and must have been made after July 12, 2008.

Exhibitors are encouraged to package food entries in plastic bags.

Collections may contain no more than 15 items and take up no more than 18 inches of counter space.

TROPHY CLASS

P 6000 Best of the Foods Classes P6002 through P6090..... Collectible Pottery

BOY OR GIRL UNDER 12 YEARS

| | | | |
|---|---|---|---|
| P 6002 Loaf of White Bread..... | 5 | 3 | 2 |
| P 6004 Quick Bread, whole loaf..... | 5 | 3 | 2 |
| P 6006 Angel Food Cake, whole cake..... | 5 | 3 | 2 |
| P 6008 Devil's Food Cake, whole cake..... | 5 | 3 | 2 |
| P 6010 White Cake, whole cake..... | 5 | 3 | 2 |
| P 6012 Brownies, one dozen..... | 4 | 2 | 1 |
| P 6014 Drop Cookies, one dozen..... | 4 | 2 | 1 |
| P 6016 Bar Cookies, one dozen..... | 4 | 2 | 1 |
| P 6018 Rolled or shaped cookies, one dozen..... | 4 | 2 | 1 |
| P 6020 Dinner Rolls, 1/2 dozen..... | 4 | 2 | 1 |
| P 6022 Corn Bread, whole..... | 4 | 2 | 1 |
| P 6024 Sweet Rolls, 1/2 dozen..... | 4 | 2 | 1 |

| | | | |
|---|---|---|---|
| P 6026 Coffee Cake, whole cake..... | 4 | 2 | 1 |
| P 6028 Muffins, 1/2 dozen..... | 4 | 2 | 1 |
| P 6030 Chocolate Fudge, one dozen pieces..... | 4 | 2 | 1 |
| P 6032 Divinity, one dozen pieces..... | 4 | 2 | 1 |

BOY OR GIRL 12 AND UNDER 16 YEARS

| | | | |
|---|---|---|---|
| P 6060 Loaf of White Bread..... | 5 | 3 | 2 |
| P 6062 Quick Bread, whole loaf..... | 5 | 3 | 2 |
| P 6064 Angel Food Cake, whole cake..... | 5 | 3 | 2 |
| P 6066 Devil's Food Cake, whole cake..... | 5 | 3 | 2 |
| P 6068 White Cake, whole cake..... | 5 | 3 | 2 |
| P 6070 Brownies, one dozen..... | 4 | 2 | 1 |
| P 6072 Drop Cookies, one dozen..... | 4 | 2 | 1 |
| P 6074 Bar Cookies, one dozen..... | 4 | 2 | 1 |
| P 6076 Rolled or Shaped Cookies, one dozen..... | 4 | 2 | 1 |
| P 6078 Dinner Rolls, 1/2 dozen..... | 4 | 2 | 1 |
| P 6080 Corn Bread, whole..... | 4 | 2 | 1 |
| P 6082 Sweet Rolls, 1/2 dozen..... | 4 | 2 | 1 |
| P 6084 Coffee Cake, whole cake..... | 4 | 2 | 1 |
| P 6086 Muffins, 1/2 dozen..... | 4 | 2 | 1 |
| P 6088 Chocolate Fudge, one dozen pieces..... | 4 | 2 | 1 |
| P 6090 Divinity, one dozen pieces..... | 4 | 2 | 1 |

COLLECTIONS - BOY OR GIRL UNDER 16 YEARS

| | | | | | |
|--|---|---|---|---|---|
| P 6092 Bears Collection..... | 5 | 4 | 3 | 2 | 1 |
| P 6094 Horse Collection..... | 5 | 4 | 3 | 2 | 1 |
| P 6096 Cat Collection..... | 5 | 4 | 3 | 2 | 1 |
| P 6098 Other Animals Collection..... | 5 | 4 | 3 | 2 | 1 |
| P 6100 Action Figures Collection..... | 5 | 4 | 3 | 2 | 1 |
| P 6104 Sports Collection..... | 5 | 4 | 3 | 2 | 1 |
| P 6110 Car or Truck Collection..... | 5 | 4 | 3 | 2 | 1 |
| P 6112 Tractor or Farm Machinery Collection..... | 5 | 4 | 3 | 2 | 1 |
| P 6114 Doll Collection..... | 5 | 4 | 3 | 2 | 1 |
| P 6116 Miscellaneous Collection..... | 5 | 4 | 3 | 2 | 1 |

Dept. P1
BOY OR GIRL 19 AND UNDER
Offering-\$558.00

MRS. DONALD LLOYD, Co-Superintendent, 309-582-2727
MRS. LEROY NELSON, Co-Superintendent, 309-667-2523

Exhibitor Ticket.....\$11.00
Entry Fee.....FREE

NOTE: ALL ENTRIES MUST BE POSTMARKED BY JUNE 30, 2009.

Check in will be 8:30 a.m. and close 11:30 a.m. Tuesday, July 14, 2009. **Exhibitors are responsible for getting P1 entries to the judging area. All entry tags must be attached before they are brought to the judging area.** All items in this department can be removed from 2:00-4:00 p.m. Sunday, July 19. A boy or girl doesn't have to be a member of a 4-H club to be an exhibitor.

Perishable food projects may be picked up after 1 p.m. July 8, otherwise they will be thrown away.

Recipe & menu for food exhibited must be included with exhibit.

Only one entry is allowed in each class except for classes in which the project units are combined (e.g., Arts & Crafts Classes and General Project Classes). In these classes you may show more than one exhibit if they are selected from different project units.

Boy or girl should not have passed 19th birthday by December 31, 2008.

TROPHY CLASS

P1 6120 Best of P1 6232 through P1 6238.....Collectible Pottery

VARIOUS ENTRIES

| | | | | | |
|--|------|------|------|------|------|
| P1 6122 Prepare a nutrition display (P1 6124-6134)..... | 2.00 | 1.75 | 1.50 | | |
| P1 6124 Oatmeal Cookies (3 Cookies) age 13 and under..... | 1.75 | 1.50 | 1.25 | 1.00 | |
| P1 6126 Cereal Marshmallow Bars (3) 13 & under..... | 1.75 | 1.50 | 1.25 | 1.00 | |
| P1 6128 Oatmeal Muffin (3) 13 & under..... | 1.75 | 1.50 | 1.25 | 1.00 | |
| P1 6130 Cereal or Zoo Snack Mix (1 cup) 13 & under..... | 1.75 | 1.50 | 1.25 | 1.00 | |
| P1 6132 3 No - Bake Cookies age 13 & under..... | 1.75 | 1.50 | 1.25 | 1.00 | |
| P1 6134 3 Bran Muffins Dairy Foods..... | 1.75 | 1.50 | 1.25 | 1.00 | |
| P1 6136 Cookie from ethnic recipe (3)..... | 1.75 | 1.50 | 1.25 | 1.00 | |
| P1 6138 3 Muffins (Fit it all Together I)..... | 2.00 | 1.75 | 1.50 | 1.25 | |
| P1 6140 Fruit or Veg. Bars (Fit it all Together II)..... | 1.75 | 1.50 | 1.25 | 1.00 | |
| P1 6142 Cereal Snack (1 cup) Age 14 & over..... | 2.00 | 1.75 | 1.50 | 1.25 | |
| P1 6144 Rolled Biscuits(3)..... | 2.00 | 1.75 | 1.50 | 1.25 | |
| P1 6146 Bran Muffins Microwave..... | 2.00 | 1.75 | 1.50 | 1.25 | |
| P1 6148 Corn Bread (4 inch corner square)..... | 2.00 | 1.75 | 1.50 | | |
| P1 6150 Outdoor Meals & Camp Meals (Nutritional Display)..... | 2.00 | 1.75 | 1.50 | | |
| P1 6152 Food and Nutrition Display (P1 6136-6146)..... | 2.00 | 1.75 | 1.50 | | |
| P1 6154 Fruit or Veg. Quick Bread (1 loaf)..... | 2.00 | 1.75 | 1.50 | | |
| P1 6156 Loaf of Yeast Bread..... | 2.00 | 1.75 | 1.50 | | |
| P1 6158 Dinner Rolls (3)..... | 2.00 | 1.75 | 1.50 | | |
| P1 6160 Nutrition Education Display (P1 6150, 6154-6156, 6158, 6162)..... | 2.00 | 1.75 | 1.50 | | |
| P1 6162 Food Preservation..... | 2.00 | 1.75 | 1.50 | | |
| P1 6163 Miscellaneous Food Projects..... | 2.00 | 1.75 | 1.50 | | |
| P1 6164 1 Loaf Bread for Foreign Country Recipe..... | 2.00 | 1.75 | 1.50 | | |
| P1 6166 Sewn Garment (age 8-12)..... | 3.25 | 3.00 | 2.75 | 2.50 | 2.25 |
| P1 6168 Sewn Garment (age 13-19)..... | 3.25 | 3.00 | 2.75 | 2.50 | 2.25 |
| P1 6170 Knitting or Crochet article..... | 2.25 | 2.00 | 1.75 | | |
| P1 6172 Computer generated art..... | 2.25 | 2.00 | 1.75 | | |
| P1 6176 Counted Cross Stitch..... | 2.25 | 2.00 | 1.75 | 1.50 | |
| P1 6178 Paper Media (One Item)..... | 2.25 | 2.00 | 1.75 | 1.50 | |
| P1 6180 Clay Media (One Item)..... | 2.25 | 2.00 | 1.75 | 1.50 | |
| P1 6182 Leather Media (One Item)..... | 2.25 | 2.00 | 1.75 | 1.50 | |
| P1 6184 Metal Media (One Item)..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6186 Glass or Plastic Media (One Item)..... | 2.25 | 2.00 | 1.75 | 1.50 | |
| P1 6188 Chalk, Pigment Media (One Item)..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6190 Nature Media (One Item)..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |

| | | | | | |
|---|------|------|------|------|------|
| P1 6192 Wood Media (One Item)..... | 2.25 | 2.00 | 1.75 | 1.50 | |
| P1 6194 Fiber Media (One Item)..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6196 Heritage Arts..... | 2.25 | 2.00 | 1.75 | 1.50 | |
| P1 6198 Misc. /Mixed Media..... | 2.25 | 2.00 | 1.75 | 1.50 | |
| P1 6200 Flower Arrang. Fresh or Dried..... | 2.25 | 2.00 | 1.75 | | |
| P1 6202 Home Furnishings (Room Accessories)..... | 2.50 | 2.25 | 2.00 | 1.75 | 1.50 |
| P1 6204 Photography I 10 photos mounted..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6206 Photography II 3 Color Print, single subject lighting, back lighting, side lighting up to 5 photos..... | 2.00 | 1.75 | 1.50 | 1.25 | |
| P1 6208 Photography III & IV 5 Photos & Neg. 5 black & white or color photos or enlargement, include negatives.... | 2.00 | 1.75 | 1.50 | 1.25 | |
| P1 6210 Aerospace - Model Rocketry, Kite, Airplane or display.. | 2.00 | 1.75 | 1.50 | 1.25 | |
| P1 6212 Child Development Activity..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6214 Electrical Item Display Wired by Ex..... | 2.25 | 2.00 | 1.75 | 1.50 | |
| P1 6216 Flower Gardening Exhibit 3 uniform blossoms from same variety..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6218 House Plants (One potted plant)..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6220 Vegetable Plate 2 plates..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6222 Vegetable Market Basket 6-12 different veg..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6224 Hort. Plant Educational Display or Post..... | 2.00 | 1.75 | 1.50 | 1.00 | |
| P1 6226 Soil and Water Conservation Ed. Display..... | 2.00 | 1.75 | 1.50 | | |
| P1 6228 Woodworking (1 made or refinished)..... | 5.00 | 3.00 | 2.75 | 2.50 | 2.25 |
| P1 6230 Small Engines or Tractor Care (Educational display on phase of project)..... | 2.75 | 2.50 | 2.25 | 2.00 | |
| P1 6232 Cat Care, Dog Care, Small Pet Poster..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6234 Rabbit, Poultry Science Exhibit Poster of study..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6236 Vet Science..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6238 Livestock Animal Science Poster of Study..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6240 Conservation..... | 2.00 | 1.75 | 1.50 | 1.25 | |
| P1 6242 Wildlife Conservation Education Display..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6244 Forestry Display 3' x4' or less display Introduction +A..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6246 Forestry Display 3' x4' or less display B+C..... | 2.25 | 2.00 | 1.75 | 1.50 | |
| P1 6248 Entomology, Educational display and/or collections.... | 2.25 | 2.00 | 1.75 | 1.50 | |
| P1 6250 Computer Science Educational Display..... | 2.00 | 1.75 | 1.50 | | |
| P1 6252 Citizenship..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6254 Leadership..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6256 Passport To The World..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6258 Camp Craft..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6260 Bicycle | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6262 Crop Display - Corn, Soy beans..... | 3.00 | 2.75 | 2.50 | 2.25 | |
| P1 6264 Performing Art article or display..... | 2.25 | 2.00 | 1.75 | 1.50 | |
| P1 6266 Science Activity Experiment or display..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |
| P1 6268 Geology | 2.00 | 1.75 | 1.50 | | |
| P1 6270 Cloverbuds - 1 item per exhibitor..... | 2.25 | 2.00 | 1.75 | 1.50 | 1.25 |

Dept. Q1 TRACTOR PULL

FRIDAY, JULY 17, 2009

STARTING TIME: 6:30 P.M.

Offering \$2,400.00

SUPERINTENDENT

JEFF ATTIG, Aledo, IL 309-372-8392 after 6:00 p.m.

Asst. Supt. Glen Nelson 309-537-3668

| | | | | | | | | |
|------------|---------------------------------------|-------|-------|-------|-------|-------|------|------|
| Entry Fee: |\$20.00 | | | | | | | |
| Q1-7000 | 5000 lb. Naturally Aspirated Tractors | | | | | | | |
| | \$250 | \$220 | \$190 | \$160 | \$130 | \$105 | \$80 | \$65 |
| Q1-7002 | 7000 lb. Naturally Aspirated Tractors | | | | | | | |
| | \$250 | \$220 | \$190 | \$160 | \$130 | \$105 | \$80 | \$65 |

Illini State Pullers Rules Prevail

Dept. Q2 4x4 Truck

Pulling Contest

FRIDAY, JULY 17, 2009

STARTING TIME 6:30 PM

Offering - \$5215.00

SUPERINTENDENT

JEFF ATTIG, Aledo, IL 309-372-8392 after 6:00 p.m.

Asst. Supt. Glen Nelson 309-537-3668

| | | | | | | | | | | | | | | |
|------------|--|-------|-------|-------|-------|-------|-------|------|------|------|------|------|------|------|
| Entry Fee: |\$20.00 | | | | | | | | | | | | | |
| Q2-7010 | 7500 lb. Altered-Stock Diesel 4x4 Trucks | | | | | | | | | | | | | |
| | \$210 | \$185 | \$160 | \$135 | \$110 | \$85 | \$65 | \$50 | | | | | | |
| Q2-7015 | 6500 lb. Altered-Stock 4x4 Trucks | | | | | | | | | | | | | |
| | \$290 | \$260 | \$225 | \$190 | \$155 | \$120 | \$90 | \$70 | | | | | | |
| Q2-7020 | 6200 lb. Super-Stock 4x4 Trucks | | | | | | | | | | | | | |
| | \$350 | \$300 | \$250 | \$190 | \$185 | \$165 | \$135 | \$90 | \$75 | \$60 | \$50 | \$50 | \$50 | \$50 |

RULES AND REGULATIONS Q2

1. Illini State Pullers Rules.
2. All minors must be least 16 years of age and have written consent of parents or guardian to enter contest.
3. Entries and position of pull will be made at the judges table near the pulling track after 5:00 p.m. the day of the pull.

| | | | | | | | | |
|------------|---|------|------|------|--|--|--|--|
| Entry Fee: |\$20.00 | | | | | | | |
| Q2-7030 | Stock 4x4 Pickup 1986 & older (7000 lbs. with driver) | | | | | | | |
| | \$100 | \$75 | \$50 | \$30 | | | | |
| Q2-7040 | Stock 4x4 Pickup 1987 & newer (7000 lbs. with driver) | | | | | | | |
| | \$100 | \$75 | \$50 | \$30 | | | | |
| Q2-7050 | Stock 4x4 Diesel (8500 lbs. with driver) | | | | | | | |
| | \$100 | \$75 | \$50 | \$30 | | | | |

Entries close at 6:00 p.m.

Rules for Q2-7030, 7040 & 7050

1. Classes Q2-7030, Q2-7040 and Q2-7050 are open to **MERCER COUNTY RESIDENTS ONLY**.
2. Break between Q2-7030, Q2-7040 and Q2-7050 will be at the discrepancy of the judge. All carbureted trucks should be entered in Q2-7030 and all new fuel injected trucks should enter in Q2-7040. All diesel trucks should be entered in Q2-7050
3. All trucks must have empty pickup bed. No tool boxes, transfer tanks, etc.
4. All trucks must have own clevis with at least a 4" diameter.
5. No bar tires allowed.
6. Engine and transmission must match year of truck.
7. No blocked suspension allowed.
8. Factory type stock bumper allowed but a manufactured bumper must conform to ISP Rules.
9. Headers will be allowed.
10. A kill switch will not be required but is recommended.
12. Stock road use truck.
12. DOT approved tires only
13. All trucks must be driven in. No hauled in trucks
14. No Nitrous Oxide injected motors. No Propane injected motors.
15. Stock trucks must weigh at the Fairgrounds
16. No dual wheeled trucks.

V1 Demolition Derby

SATURDAY, JULY 18, 2009

Starting Time 6:30 P.M.

GLEN NELSON, Superintendent

Phone: 309-537-3668

Asst. Superintendent, Jeff Attig

Phone: 309-372-8269

80 & Newer Wire

\$20 entry fee

\$15 pit pass

1st - \$500

2nd - \$250

3rd - \$100

4th - \$75

5th - \$50

80 & Newer Welded

\$25 entry fee

\$15 pit pass

1st - \$600

2nd - \$300

3rd - \$200

4th - \$100

5th - \$50

6th-10th - \$30

Rookie

1st - \$300

2nd - \$200

3rd - \$100

Small Car

\$20 entry fee

\$15 pit pass

100% payback of entries

All must pay \$6 gate pass

80 & Newer Wire and Rookie Rules

Drivers

1. MUST be 18 years of age, 16 & 17-year-olds need notarized permit with parent's consent and signature.
2. Any driver using an open face helmet will NOT be covered by insurance if facial injury occurs.
3. One person per car and MUST attend the drivers' meeting before the race.
4. Drivers will NOT drink beer or liquor before or during the race.
5. MUST wear approved racing helmets and seat belts

Car Preparation

Any car 80 or newer can be run.

1. Stock bumper for that car.
2. Drive train Ford on Ford, GM on GM, etc. Rear end no more than 5 lug.
3. May weld doors.
4. One bar across dash and one bar behind seat no further than 4" from seat. May connect dash bar and seat bar. No other support anywhere else in the car. Bars may be welded in.
5. Any tire allowed
6. Frame and sheet metal may be notched or pre bent
7. No welding on car unless stated. You may change radiator support mount 3/4" bolt, may not extend hood.
8. Doors, trunk, hood and bumpers may be wired or chained in four places each.

Pit Area and Inspections

1. NO one will be premitted in pits without pit pass.
2. NO alcoholic beverages or drugs are permitted in the pit area. If found with alcohol or drugs in your pit area you will automatically be disqualified and asked to leave. No refund will be given.
3. NO pit persons allowed in arena or track, any violation will result in disqualification.
4. Management DOES have the right to inspect or disqualify a car and driver at ANY TIME!
5. Any cars not removed from the grounds by noon the next day become property of the Mercer County Fair.

80 & Newer Welded Rules

Drivers

1. MUST be 18 years of age, 16 & 17-year-olds need notarized permit with parent's consent and signature.
2. Any driver using an open face helmet will NOT be covered by insurance if facial injury occurs.
3. One person per car and MUST attend the drivers' meeting before the race.
4. Drivers will NOT drink beer or liquor before or during the race.
5. MUST wear approved racing helmets and seat belts

Car Preparation

Any car 80 or newer can be run.

1. All cars must be stock unless stated in the rules.
2. All glass, plastic, chrome and interior must be removed from car
3. All decking in station wagons MUST be removed.

4. Tires no bigger than 15 inches, NO split rims. Valve stem protectors OK.
5. Use motor and tranny of choice, motor must be in stock location. You may chain or weld motor and tranny to keep in place. (Don't strengthen frame.)
6. Use rear end of choice, must be 5 lug. You can tilt rear end if you wish. Welded or posi-track highly recommended. You may chain rear end in 4 spots.
7. Radiator must be in stock location
8. All cars must have working breaks.
9. All trailer hitches must be removed.
10. Original gas tank must be removed. You must use a boat tank or well made fuel cell and it must be properly secured and covered. Plastic gas tanks must be covered with a metal shield!
11. Batteries must be moved to passenger floor board and properly secured.
12. Hoods must have 2-4 inch holes for fires.

Pit Area and Inspections

1. NO one will be premitted in pits without pit pass.
2. NO alcoholic beverages or drugs are permitted in the pit area. If found with alcohol or drugs in your pit area you will automatically be disqualified and asked to leave. No refund will be given.
3. NO pit persons allowed in arena or track, any violation will result in disqualification.
4. Management DOES have the right to inspect or disqualify a car and driver at ANY TIME!
5. Any cars not removed from the grounds by noon the next day become property of the Mercer County Fair.

Car Building

1. Doors, tailgates, trunks may be wired, chained or welded with no more than 5 inch wide strap, 1/4 inch thick.
2. Bumpers are interchangeable. Any automotive bumper and bumper brackets may be used on any car. Make sure bumper is welded solid!!
3. Trunks may have 8 bolts in them.
4. Hoods may use 8 bolts total. May have 5/16 washer on sheet metal only to hold bolts.
5. Frame welding: Top Seams only, from cross member forward, no added metal.
6. **For driver's protection, you may weld a bar behind the seat, at rear of back door, and also across the dash. You may connect these bars with 2 cross bars. Roll bars allowed. Roll over bar may be welded to frame. May run 4 bars from cage to frame. Must connect to flat part of frame under the cage.
7. Body bolts may be changed, you may use up to 1-inch bolts. You may also add 4 additional body mounts.
8. Washers cannot exceed over 5-inch.
9. Suspension: No Leaf Spring Conversion
10. Fenders may be cut out. Fenders may be bolted back together or welded.
11. Must have at least one bar in windshield from roof to dash for safety reasons.
12. Unlimited wire allowed.
13. All hoods must be open for inspection.

Racing

1. Two fires in your car disqualifies you.
2. NO hitting drivers door, NO deliberate head on crashes-AUTOMATIC DISQUALIFICATION!
3. Drivers of cars laying back, hiding, or playing possum will be DISQUALIFIED.
4. Remain in the car with helmet and eye protection on until completion of the race, unless otherwise instructed.
5. Prizes will only be awarded after passing post-race inspection!!

Pit Area and Inspection

1. NO one will be permitted in the pits with out a pass!
2. NO alcoholic beverages or drugs are permitted in the pit area. If found with alcohol or drugs in your pit area you will automatically be disqualified and asked to leave. No refund will be given.
3. No pit persons allowed in arena or track, and violation will result in disqualification
4. Management DOES have the right to inspect or disqualify a car and/or driver at ANY TIME!
5. Any cars not removed from the grounds by noon the next day become property of Henry County Fair.

Small Car Class

Small cars are classified as those with 105 in. wheel base or less, 4 or 6 cylinders

****NO 4X4 CARS ALLOWED****

All rules for the small car demo derby shall be the same as regular class with the exception that the suspension must be stock; this means not leaf spring conversion may be done. .

Small cars will go through the same inspections as the large cars.

Any questions contact

Rick Dobbels 309-507-1974 Chad Kinsey 309-737-8736

DRAFT HORSE PULL
THURSDAY, JULY 16, 2009 7:00 P.M.
Offering \$1,225.00 Invitational Only

FOR INFORMATION ON ENTERING
CONTACT MATT FRIEDEN 309-584-4214

Dept. Q3 4x4 TRUCK TUG OF WAR

WEDNESDAY, JULY 15, 2009

Starting Time 6:30 P.M.
Offering \$700

SUPERINTENDENT
JEFF ATTIG, Aledo, IL 309-372-8392 after 6:00 p.m.
Asst. Supt. Glen Nelson 309-537-3668

Entry Fee.....\$15.00
Pit Fee.....\$5.00

| | | | | | |
|-----------|---------------|------|------|------|------|
| Q3 - 7060 | Carburated | | | | |
| | | \$80 | \$60 | \$40 | \$20 |
| Q3- 7070 | Fuel Injected | | | | |
| | | \$80 | \$60 | \$40 | \$20 |
| Q3 - 7080 | Diesel | | | | |
| | | \$80 | \$60 | \$40 | \$20 |

Winner in each class will pull off for king of the pull and \$100

RULES

1. All minors must be at least 16 years of age, have valid drivers license and have written consent of parents or guardian to enter contest.
2. No block suspension.
3. Hitch height no higher than 24 inches (will be checked).
4. Lift kits allowed
5. All trucks must have empty bed (no tool box, tools, fuel tank, etc.)
6. Street legal tires.
7. Truck must be licensed and driven to tug of war
8. No trailering of trucks allowed.
9. Engine and transmission must match year of truck
10. No nitrous or propane injection
11. No dual-wheeled trucks
12. Must have own clevis with 4 inch diameter hole.
13. Open to Mercer, Knox, Henderson, Warren, Henry and Rock Island County residents.
14. Not responsible for accidents.

**Dept. V2 Miss Mercer County Fair
Queen Pageant**

JONI CALDWELL-Superintendent - 596-2292

6:30 P.M. Tuesday, July 14, 2009

PRIZES

Queen.....\$200 Savings Bond and \$200 Cash
1st Runner-up.....\$100 Savings Bond
2nd Runner-up.....\$50 Savings Bond

PAGEANT RULES

1. Candidates must be single and never have been married, divorced or had a marriage annulled. It must be understood, also, that contestants entering the pageant shall never have been pregnant.
 2. A candidate must be a minimum of 16 years of age and not have achieved her 22nd birthday by January 1, 2010.
 3. No professional models will be eligible. However, mere attendance in a charm school or a girl receiving expense money for modeling will not be classified as a professional.
 4. Candidates must be a Mercer County resident or attend Aledo, Alexis, Rockridge, Sherrard, or Westmer High Schools.
 5. Candidates will be judged as follows: Personal Interview 35%, Stage Presence (in evening gown) 20%, Beauty of Face & Physical Fitness (in swim suit) 20%, Communication Skills 25%.
 6. Candidates will be required to appear in floor length formal and also one-piece swimsuit. Dress shoes with heels will be required. No talent performance is required for this contest.
 7. No preliminary contest will be held unless deemed necessary by the Pageant Committee of this contest. In case of a preliminary contest, all contestants will be notified.
 8. In case of marriage, pregnancy or if for any reason the Queen chosen is unable to fulfill her obligations as the reigning queen, she agrees to relinquish her title and all privileges and prizes awarded to her. The Executive Committee of the Mercer County Fair Association and the Director of the Pageant have the discretion of recall should any improprieties or negative circumstances occur. Any queen recalled will be succeeded by the next eligible runner-up. Conviction of any crime other than a minor traffic offense shall be cause for recall.
 9. The winner of the contest agrees to appear in Springfield in January 2010 for the Miss Illinois County Fair Pageant as well as participate in functions becoming of a queen which may arise during the year. Activities connected with the Miss Mercer County Fair should take precedence over and above all other personal appearances. She agrees not to participate in any other beauty pageant without permission of the Pageant Director.
 10. Candidates who are under age 18 must have parents'/legal guardians' written consent.
- For further information contact: Joni Caldwell-Director 596-2292

Dept. V3 Junior Miss Mercer County

Queen Pageant

JONI CALDWELL-Superintendent 596-2292

6:30 P.M. Tuesday, July 14, 2009

PRIZES

| | |
|--------------------|--------------------|
| Junior Miss..... | \$100 Savings Bond |
| 1st Runner-up..... | \$75 Savings Bond |
| 2nd Runner-up..... | \$50 Savings Bond |

PAGEANT RULES

1. A contestant in the "Junior Miss County Fair" pageant must be a resident of Mercer county and a U.S. Citizen.
 2. A candidate must be a minimum of 11 years of age and not have reached her 13th birthday by the date of the pageant.
 3. Candidates will be required to appear in a formal attire. No talent performance is required.
 4. Candidates will be judged as follows: Formal Dress & Modeling 30%; Interview 35%; Communication 25%; Impromptu Question 20%.
 5. Interviews will be a timed event-three (3) minutes for each girl.
 6. No preliminary contest will be held unless deemed necessary by the Pageant Committee of this contest. In case of Preliminary contest, all contestants will be notified.
 7. If or any reason the Junior Miss chosen is unable to fulfill her obligations as Reigning Junior Miss she agrees to relinquish her title and all privileges and prizes awarded to her. The executive committee of the Mercer County Fair Association and the director(s) of the pageant have the discretion of recall should any improprieties or negative circumstances occur. Any Junior Miss recalled will be succeeded by the next eligible runner up.
 8. The winner of the contest agrees to preside over the fair for the remainder of the week. She may attend county fair days at the Illinois State Fair the first Friday of the State Fair. Activities with Junior Miss Mercer County Fair should take precedence over and above all other personal appearances. She agrees not to participate in any other pageants without permission of Pageant Director(s).
 9. All candidates must have parents/legal guardians' written consent.
- For further information contact: Joni Caldwell-Director 596-2292

Dept. V4 Little Miss Mercer County

Queen Pageant

JONI CALDWELL-Superintendent 596-2292

6:30 P.M. Tuesday, July 14, 2009

PRIZES

| | |
|--------------------|--------------------|
| Little Miss..... | \$100 Savings Bond |
| 1st Runner-up..... | \$75 Savings Bond |
| 2nd Runner-up..... | \$50 Savings Bond |

PAGEANT RULES

1. A contestant in the "Little Miss County Fair" pageant must be a resident of Mercer county and a U.S. Citizen.
 2. A candidate must be a minimum of 5 years of age and not have reached her 8th birthday by the date of the pageant.
 3. Candidates will be required to appear in a party dress. No talent performance is required.
 4. Candidates will be judged as follows: Party Dress & Modeling 30%; Interview 35%; Smiles & Stage Presence 20%; Poise 20%.
 5. Interviews will be a timed event-three (3) minutes for each girl.
 6. No preliminary contest will be held unless deemed necessary by the Pageant Committee of this contest. In case of Preliminary contest, all contestants will be notified.
 7. If or any reason the Little Miss chosen is unable to fulfill her obligations as Reigning Little Miss she agrees to relinquish her title and all privileges and prizes awarded to her. The executive committee of the Mercer County Fair Association and the director(s) of the pageant have the discretion of recall should any improprieties or negative circumstances occur. Any Little Miss recalled will be succeeded by the next eligible runner up.
 8. The winner of the contest agrees to preside over the fair for the remainder of the week. She may attend county fair days at the Illinois State Fair the first Friday of the State Fair. Activities with Little Miss Mercer County Fair should take precedence over and above all other personal appearances. She agrees not to participate in any other pageants without permission of Pageant Director(s).
 9. All candidates must have parents/legal guardians' written consent.
- For further information contact: Joni Caldwell-Director 596-2292

**Dept. V5 Mercer County Fair
Talent Contest
2:00 pm Saturday, July 18, 2009**

DIXIE VESTAL, Superintendent, 309-582-8514

In lieu of an entry fee, each entrant and his/her parent(s) or support staff will pay regular gate admission of \$6.00 per person.

1. Junior and Senior Division Age Information.

A. All entries that are 14 years of age or younger on the date of the local contest will enter in the Junior Division.

B. All entries that are 15 years of age and no older than 21 years of age as of the date of the local contest will be entered in the Senior Division.

C. A Junior Division contestant at the state contest cannot return to the state level Junior Division again. A previous Junior Division contestant can compete at the state contest in the Senior Division.

D. No Senior Division contestant can return to the state contest as a participant.

E. In either division, a contestant competing as a single can come back in a group or if in a group can come as a single, one time.

2 All contestants must supply their own equipment. There is no age limit for an accompanist. Accompaniment tapes are acceptable, however, tapes with background vocal, for vocal talent will be disqualified. When using a cassette/CD taped accompaniment, no like talent is allowed on the recording (i.e., vocal, tap dancing, any like instrument, etc.)

3. Set up time for the act is limited to five minutes.

4. Any act that goes over four (4) minutes performance time will be disqualified.

5. All applicants may appear in only one act.

6. Applicants must be of single marital status and never have been married.

7. Judging of the performance will be a total base of fifty (50) points. Costume 5; Audience appeal 5; Stage presence 15; Ability 25. The decision of the judges is final. The contestants will not be able to see their scores.

8. Trophies will be awarded to the 1st, 2nd, and 3rd place contestants in each division. \$75.00 will be given to the 1st place winner and \$50.00 to the 2nd place winners in each division. In addition, \$75.00 will be awarded to the Jr. and Sr. first place winner in each division upon performance at the State contest to help defray expenses. The entry fee of \$75.00 for the first place winner in each division will be paid by the Mercer Fair Board to appear at the State Contest.

9. Winners of the Jr. and Sr. Division will appear in Springfield in January 2010 at the convention of the Illinois Association of Ag Fairs. In case the winning entry cannot appear in the state contest due to illness or other similar reason, the number one runner-up will be eligible for the contest.

10. Entries are available by contacting the superintendent and must be registered with the superintendent of the talent contest by June 30, 2009. No entries will be accepted after that date.

Mail entries to Mercer County Fair, P.O. Box 141, Aledo, IL 61231

Name _____

Address _____ Phone _____

Age _____ SS# _____

Type Talent _____

MERCER COUNTY FAIR BABY CONTEST

(Photo entries will be accepted through June 27, 2009)

Contestants must be residents of Mercer County who have not reached three years of age by July 18, 2009. On the first day of the fair, they will be on display at the Merchants' Building at the fairgrounds. The public will decide the baby boy and the baby girl winners through monetary donations. The donations will be split evenly between a charity of the parent's choice and Mercer County Fair improvement projects. Donations will be tabulated by Midwest Bank of Western Illinois' Mercer County Banking Center and the winners will be announced at 1:00 P.M., July 18, 2009 at the fair shelter. Monetary donations will be accepted at the Mercer County Banking Center while baby pictures are displayed there. All voting ceases at 9 p.m. July 17, 2009 when the Merchants' Building closes. All babies entering will receive a keepsake trophy donated by Midwest Bank of Western Illinois' Mercer County Banking Center. The Mercer County Fair will award the two top babies each a \$50.00 savings bond. All submissions must consist of an 8x10 photo with name of child, parent's name, address, phone number, charity and charity address on the back along with a \$2.00 entry fee.

Mail or drop off submissions to Midwest Bank of Western Illinois' Mercer County Banking Center, 104 SE 3rd Avenue, Aledo, IL 61231. Photos may be picked up after the event is announced on July 18, 2009 at the fair shelter.

***Due to space, a maximum of "30" photo entries will be used. Any photos received after the maximum of "30" photos will be returned.**

Decorated Diaper Contest

Saturday, July 18, 2009

Immediately following Baby Contest results at the Shelter

Entries are made just prior to the event.

Baby Crawl

Saturday, July 18, 2009 1:30 p.m.

Shelter east of Secretary's Office

Entries are made just prior to the event.

Digital Scavenger Hunt

Best of Show wins Collective Crock. All others earn participation ribbons

An entry will consist of one picture in each of the following six categories during the 2009 Mercer County Fair:

- 1) Activity during the Fair
- 2) People at the Fair
- 3) Structures or buildings on the Fairgrounds
- 4) Contests at the Fair
- 5) Ribbons at the Fair
- 6) Livestock at the Fair

The pictures must be submitted electronically by Friday, July 17, at midnight. The entry submission page will be off the web site www.mercercountyfair.org. The winner will be announced Saturday, July 18, in the afternoon. All rights to the pictures must be transferred to the Mercer County Agricultural Society for use on its web site. Any people feature prominently in the pictures must agree to be photographed and sign a release form stating that their photograph can be used to promote the Mercer County Fair.

Dept. S- Harness Races
1:00 P.M. MONDAY, JULY 13, 2009
Offering \$34,000.00
RITA WILLIAMS, Superintendent , 309-464-5328
Speed Office 309-582-2350
(72 HOUR BOX - Closes at 10:00 a.m.)
MERCER COUNTY FAIR, ALEDO, ILLINOIS

MONDAY, JULY 13, 2009 - 1:00 P.M.

PACE -2 yr. old (M-WIRA) - Class AA.....Est. \$8,500
TROT -3 yr. old (M-WIRA) - Class AA.....Est. \$8,500
TROT -2 yr. old (M-WIRA) - Class AA.....Est. \$8,500
PACE -3 yr. old (M-WIRA) - Class AA.....Est. \$8,500

Speed Office.....(309)582-2350
Rita Williams.....(309)464-5328

Entry fee \$100
Maintenance fee \$10

GENERAL CONDITIONS

All horses must show a negative Coggins test within last 12 months.

Conditions-All races with starters to be named at Race Secretary's Office by 10 a.m., 72 hrs. prior to advertised race date.

Drivers accident insurance not provided.

U.S.T.A. to govern rules unless otherwise specified.
Events 1, 2, 3, and 4 controlled by Mid-Western Racing Association.

Out of state horse must have health papers.

Current U.S.T.A. card admits one person.